

UNOFFICIAL COPY

95039603

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING RETURN
TO:

Carole K. Towne, Esq.
Goldberg, Kohn, Bell, Black,
Rosenbloom & Moritz, Ltd.
55 East Monroe Street
Suite 3700
Chicago, Illinois 60603

95139965

DEPT-01 RECORDING 115.00

TRIPLE 1100 11/18/95 09136100

MARK H. TANGUAY, PATRICK C. BURKE, STEVEN F. STRATTON,

COOK COUNTY RECORDER

DEPT-01 RECORDING \$35.00
T40012 TRAN 1742 01/18/95 09136100
#8279 + BK # - 95-039603
COOK COUNTY RECORDER

FOURTH MODIFICATION AGREEMENT

THIS FOURTH MODIFICATION AGREEMENT (this "Agreement") is dated as of this 30th day of November, 1994 and is by and between Irving Wood Limited Partnership, an Illinois limited partnership ("Mortgagor"), and LaSalle National Bank, formerly known as The Exchange National Bank of Chicago, a national banking association ("Lender").

RECITALS

A. Lender has made a loan in the original principal amount of \$120,000.00 (the "Loan") to Mortgagor which Loan is evidenced by a certain Note dated as of June 4, 1990 executed by Mortgagor and delivered to Lender. Said Note is secured by, among other things, (i) a certain Mortgage and Security Agreement of even date therewith and recorded on June 5, 1990 with the Cook County Recorder of Deeds as Document No. R90-263286, (ii) a certain Assignment of Leases and Rents of even date therewith and recorded on June 5, 1990 with the Cook County Recorder of Deeds as Document No. R90-263287, and (iii) a certain Guaranty of even date therewith executed by Mark H. Tanguay, Patrick C. Burke, Steven F. Stratton, James A. Kartheiser and Thomas L. Zumm. A legal description of the real estate and improvements encumbered by said Mortgage and Security Agreement is attached hereto as Exhibit A. Said Note, said Mortgage and Security Agreement, said Assignment of Leases and Rents and said Guaranty were modified by a certain First Modification Agreement dated as of November 30, 1991 and recorded on February 25, 1992 with the Cook County Recorder of Deeds as Document No. 92-117678, a certain Second Modification Agreement dated as of November 30, 1992 and recorded on January 15, 1993 with the Cook County Recorder of Deeds as Document No. 93-037895, and a certain Third Modification Agreement dated as of November 30, 1993 and recorded on January 5, 1994 with the Cook County Recorder of Deeds as Document No. 94-012770. Said Note, said Mortgage and Security Agreement and said Guaranty, as modified by said First Modification Agreement, said Second Modification Agreement and said

95139965

95039603

35 BME

72-22-552 110

UNOFFICIAL COPY

10/10/2008

2008/10/10

RECEIVED
PROPERTY CLERK'S OFFICE
COOK COUNTY

Property of Cook County Clerk's Office

503030070

95139965

BOX 303 X08

UNOFFICIAL COPY

Third Modification Agreement, are hereinafter referred to as the "Note," the "Mortgage" and the "Guaranty," respectively. All documents and instruments given to evidence or secure the Loan, as modified by said First Modification Agreement, said Second Modification Agreement and said Third Modification Agreement, are hereinafter referred to as the "Loan Instruments".

B. The outstanding principal balance of the Loan, as of the date hereof, is \$56,300 and Mortgagor is required to pay interest at a rate per annum equal to 1 1/2% plus the Prime Rate of interest in effect from time to time, changing as and when the Prime Rate changes, together with monthly installments of principal in the amount of \$2,000. The term "Prime Rate" of interest shall mean the general base rate of interest established from time to time by Lender and Mortgagor acknowledges that Lender has not made any representations that the Prime Rate (or any other rate) is the interest rate actually charged on other loans of Lender.

C. Lender has agreed to extend the maturity date of the Loan to November 30, 1995 on the terms herein stated.

AGREEMENTS

1. The maturity date of the Note is hereby extended to November 30, 1995.

2. The terms and provisions of the Note, the Mortgage, the Guaranty and the other Loan Instruments are hereby amended to conform to the terms of this Agreement. To the extent of any inconsistency between the terms hereof and the terms of the Loan Instruments, the terms of this Agreement shall control.

3. Except as amended hereby, the Note, the Mortgage, the Guaranty and the other Loan Instruments shall remain in full force and effect in accordance with their original terms.

4. To induce Lender to enter into this Agreement, Mortgagor hereby represents and warrants to Lender, as of the date hereof, that there is no default in the performance of its obligations under the Loan Instruments and no event which, with the passage of time or the giving of notice, would constitute a default.

5. Mortgagor shall pay, on Lender's demand, all costs and expenses incurred by Lender in the preparation of this Agreement, including without limitation attorneys' fees and title charges.

95033603

9513365

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this _____ day of _____, 20__.

Clerk of the Court

Notary Public

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Notary Public

Notary Public

Notary Public

Notary Public

Notary Public

100110000

00000000

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned have executed this Agreement on the date first above written.

MORTGAGOR:

IRVING WOOD LIMITED PARTNERSHIP,
an Illinois limited partnership

By: IRVING WOOD CORPORATION,
an Illinois corporation,
its general partner

ATTEST:

James A. Kautzner
Its SECRETARY

By [Signature]
Its [Signature]

LENDER:

LASALLE NATIONAL BANK,
formerly known as THE EXCHANGE
NATIONAL BANK OF CHICAGO,
a national banking association

By Thomas P. [Signature]
Its Loan Officer


Property of Cook County Clerk's Office

95039603

95139385

UNOFFICIAL COPY

The undersigned, being all the guarantors of the Loan, hereby consent to the terms of the foregoing Agreement and reaffirm the guaranties made by them.



Mark H. Tanguay



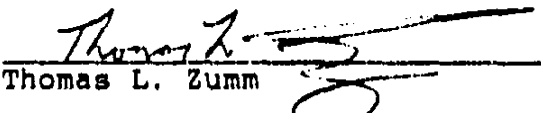
Patrick C. Burke



Steven F. Stratton



James A. Kartheiser



Thomas L. Zumm

Property of Cook County Clerk's Office

THIS INSTRUMENT PREPARED BY, AND
AFTER RECORDATION RETURN TO:

CAROLE K. TOWNE, ESQ.
Goldberg, Kohn, Bell, Black,
Rosenbloom & Moritz, Ltd.
55 East Monroe Street
Suite 3700
Chicago, Illinois 60603
(312) 201-4000

95039603

95139965

UNOFFICIAL COPY

THIS IS AN UNOFFICIAL COPY OF THE ORIGINAL DOCUMENT. IT IS NOT VALID FOR ANY LEGAL PURPOSES. THE ORIGINAL DOCUMENT IS THE ONLY COPY THAT SHOULD BE USED.

Property of Cook County Clerk's Office

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 10/15/2010 BY SP5/BJP/STP
EXEMPT FROM DISCLOSURE UNDER
FOIA SECTION 552(b)(7)(C)
AND SECTION 552(b)(7)(D)
AUTHORITY: 5 U.S.C. 552

UNOFFICIAL COPY

THE STATE OF ILLINOIS

DEPARTMENT OF REVENUE

SALES TAX

NOTICE TO TAXPAYER

PLEASE PRINT NAME AND ADDRESS OF TAXPAYER

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PROPERTY TAXPAYER IDENTIFICATION NUMBER: _____

SALES TAXPAYER IDENTIFICATION NUMBER: _____

DATE OF SALE: _____

AMOUNT OF SALES TAX: _____

AMOUNT OF SALES TAX CREDIT: _____

NET SALES TAX: _____

AMOUNT OF SALES TAX PAID: _____

AMOUNT OF SALES TAX REFUND: _____

AMOUNT OF SALES TAX CREDIT: _____

AMOUNT OF SALES TAX PAID: _____

AMOUNT OF SALES TAX REFUND: _____

AMOUNT OF SALES TAX PAID: _____

PROPERTY TAXPAYER IDENTIFICATION NUMBER: _____

SALES TAXPAYER IDENTIFICATION NUMBER: _____

PROPERTY TAXPAYER IDENTIFICATION NUMBER: _____

SALES TAXPAYER IDENTIFICATION NUMBER: _____

PROPERTY TAXPAYER IDENTIFICATION NUMBER: _____

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS

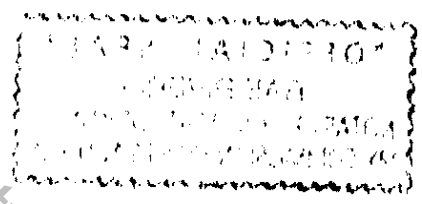
CLERK OF THE COURT
COURT OF COMMON PLEAS

IN SENATE

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _____ day of _____, 20__.

Notary Public
in and for the State of Illinois



Property of Cook County Clerk's Office

22033003

2024/08/08

UNOFFICIAL COPY

CHICAGO, ILL.

RECEIVED
JAN 10 1965

TO THE HONORABLE CLERK OF THE COURT
COURT HOUSE
CHICAGO, ILL.

RE: [Illegible Case Name]

[Illegible text]

RECEIVED
JAN 10 1965

80888072
5139965

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

EXHIBIT A

THAT PART OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE WEST LINE OF SAID SECTION 537.9 FEET NORTH OF THE SOUTH WEST CORNER OF SAID SECTION; THENCE SOUTH 89 DEGREES, 30 MINUTES EAST, 84.4 FEET TO A POINT IN THE EAST LINE OF A PUBLIC HIGHWAY, S. B. I ROUTE NUMBER 59 FOR A POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES, 30 MINUTES EAST, 295 FEET; THENCE SOUTH 00 DEGREES, 30 MINUTES WEST, 343.99 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE OF SAID SECTION 22; THENCE SOUTH 88 DEGREES, 00 MINUTES WEST ALONG SAID SOUTH LINE, 295 FEET TO THE EAST LINE OF SAID PUBLIC HIGHWAY, S. B. I ROUTE NUMBER 59; THENCE NORTH 00 DEGREES, 30 MINUTES EAST ALONG SAID EAST LINE 356.19 FEET MORE OR LESS TO THE POINT BEGINNING, (EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID SECTION 22 AND RUNNING THENCE ON AN ILLINOIS STATE PLANE COORDINATE SYSTEM, 1927 DATUM, EAST GRID BEARING OF NORTH 89 DEGREES, 07 MINUTES, 55 SECONDS EAST ON THE SOUTH LINE THEREOF 79.7 FEET TO THE EAST LINE OF STATE ROUTE 59 TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES, 07 MINUTES, 17 SECONDS EAST ON SAID EAST LINE 270.00 FEET; THENCE NORTH 89 DEGREES, 07 MINUTES, 55 SECONDS EAST PARALLEL WITH THE SOUTH LINE OF SAID SECTION 22 A DISTANCE OF 30.01 FEET TO A LINE 30 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SAID STATE ROUTE 59; THENCE SOUTH 00 DEGREES, 07 MINUTES, 17 SECONDS WEST ON SAID PARALLEL LINE 270.00 FEET TO THE SOUTH LINE OF THE SOUTH WEST 1/4 OF SAID SECTION 22; THENCE SOUTH 89 DEGREES, 07 MINUTES, 55 SECONDS WEST ON THE LAST DESCRIBED LINE 30.01 FEET TO THE POINT OF BEGINNING, ALSO EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF SAID SECTION 22 AND RUNNING THENCE ON AN ILLINOIS STATE PLANE COORDINATE SYSTEM, 1927 DATUM, EAST GRID BEARING OF NORTH 89 DEGREES, 07 MINUTES, 55 SECONDS EAST ON THE SOUTH LINE THEREOF 79.7 FEET TO THE EAST LINE OF STATE ROUTE 59; THENCE NORTH 00 DEGREES, 07 MINUTES, 17 SECONDS EAST ON SAID EAST LINE 270.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES, 07 MINUTES, 17 SECONDS EAST ON SAID EAST LINE 47.10 FEET; THENCE SOUTH 89 DEGREES, 52 MINUTES, 43 SECONDS EAST 30 FEET TO A LINE 30 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SAID STATE ROUTE 59; THENCE SOUTH 00 DEGREES, 07 MINUTES, 17 SECONDS WEST ON SAID PARALLEL LINE 46.58 FEET TO A POINT DISTANT 270.00 FEET NORTH OF THE SOUTH LINE OF THE SOUTH WEST 1/4 OF SAID SECTION 22; THENCE SOUTH 89 DEGREES, 07 MINUTES, 55 SECONDS WEST ON THE LAST DESCRIBED LINE 30.01 FEET TO THE POINT OF BEGINNING,) IN COOK COUNTY, ILLINOIS.

95033603

95033603

P.L.N. 06-22-302-006.

Route 14 + Route 59
Streamwood, Illinois

UNOFFICIAL COPY

UNOFFICIAL COPY

UNOFFICIAL COPY

THE PART OF THE ...

THE PART OF THE ...

THE PART OF THE ...

THE PART OF THE ...

320336203

5966156

UNOFFICIAL COPY

UNOFFICIAL COPY

UNOFFICIAL COPY

UNOFFICIAL COPY