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FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634 7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kathryn T. Konno, single never married heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 13th day of September, 1991, and recorded on the 26th day of September, 1991 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 91501781, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Units 208 and P-7 together with its undivided interest in the common elements in Wheelworks Condominium as delineated and defined in declaration recorded as Document 85-175306 as amended and restated by declaration recorded as Document 91-198150 in County Clerk's division of Block 43, lying West of the East line of Ward Street, extended and East of the West 124.0425 feet of said Lot 13 in Sheffield's addition to Chicago in Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Tax ID Number 14 29 314 07 4025

DEPT OF RECORDING 101 10

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 2510 N Wayne Ave, Chicago, IL 60614-0000-000

RECORDS TRAN 9331 0000000 11 00 00
#298 HILL X 125 1 13 91 2111
COOK COUNTY RECORDER

Witness our hands and seals this 26th day of January, 1995.
Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation



Clara L. Chipman
Clara L. Chipman
Asst. Vice President

Opal Miller
Opal Miller
Assistant Secretary

State of Florida
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Clara L. Chipman and Opal Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of January, 1995.

Janice B. ...
NOTARY PUBLIC

Prepared by: Laura Holcomb
Chase Manhattan Mortgage Corporation
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 000000162701
County of Cook
Investor Number 734
Investor Loan Number: 1657075470

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revised 6/3/93

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JK

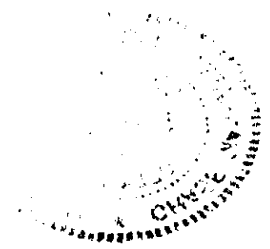
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PROPERTY OF COOK COUNTY CLERK'S OFFICE



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