FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage heremafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kathryn T. Konno, single never married heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 13th day of September, 1991, and recorded on the 26th day of September, 1991 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 91501781, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wif-

Units 208 and P-7, together with its undivided interest in the common elements in Wheelworks Condominium as delineated and defined in d'claration recorded as Document 85-175306 as amended and restated by declaration recorded as Document 91-198150 in County Clerk's division of Block 43, lying West of the East line of Ward Street, extended and East of the West 124.0425 feet of said Lot 13 in Sheffield's addition to Chicago in Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Tax ID Number 14 29 314 147 2025

BEPT OF PERMIDDING

together with all the appurtenances and privileges thereunto belonging or appertaining, $\mu_{\rm OSCS}$ 190N 9331 00723/95 14 28 00

Address(es) of premises: 2510 N Wayne Ave, Chicago, IL 60614-0000-000

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COOK COUNTY RECORDER

Witness our hands and seals this 26th day of January, 1995. Chair Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation

MATA **NOR** Pa

Clara L. Chipman

Opal Miller Assistant Secretary

Asst. Vice President

State of Florida County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesing, do hereby certify that Clara L. Chipman and Opal Miller, personally known to me to be the same person(s) whose same(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such rathorized corporate officers igned, scaled and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage grporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of January, 1995

Prepared by: Laura Holcomb

Chase Manhattan Mortgage Corporation

P.O. Box 4025

Monroe, LA 71211-4025

NOTARY PUBLIC

Loan Number: 000000#162701

County of Cook

Investor Number 734

Investor Loan Number: 1657075470

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State Report

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