

UNOFFICIAL COPY

51415459

95140191

RECORDER'S STAMP

WARRANTY DEED

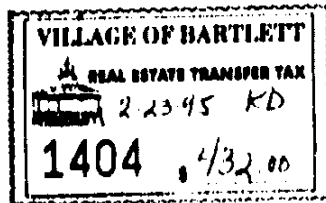
The Grantor, PULTE HOME CORPORATION, a corporation created and existing under and by virtue of the laws of the State of Michigan, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, does hereby CONVEY AND WARRANT unto Grantee, OUIS G. SANCHEZ JR. and DEBRA S. SANCHEZ, HIS WIFE 2539 BOARDWALK BLVD. APT# F HOFFMAN ESTATES, IL 60194 not In Tenancy In common, ^{OK} in Joint Tenancy, the following described real estate situated in COOK County, Illinois, to wit: *but as permitted by the ordinance.*

LOT 335 IN FINAL PLAT OF SUBDIVISION, AMBER GROVE UNIT 5, RECORDED AS DOCUMENT NO. 93892133, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

06-28-102-014 AND 06-28-301-001

DEPT-01 \$25.50
 T#9999 TRAN 7290 03/01/95 08:52:00
 #1933 #DW *-95-140191
 COOK COUNTY RECORDER

INTERCOUNTY TITLE



95140191

NOT

TO HAVE AND TO HOLD unto said Grantee(s) forever, as joint tenants and not as tenants in common, subject to:

- (a) General taxes not yet due and payable; *but as permitted by the ordinance*
- (b) Easements of Record;
- (c) Roads and Rights of Way;
- (d) Covenants, conditions, and restrictions of record, including those appearing on Plat of Subdivision, and on Declaration of Covenants, Conditions & Restrictions and any Amendments thereto;
- (e) Building lines of record; and
- (f) Building and zoning laws of regulations.

23.50
25.50

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PP2P21P12

22140121

Property of Cook County Clerk's Office

WARRANTY DEED

PLAT 21 P 12

The Grantor hereby warrants and covenants that the above described premises are his or her own, that he or she is the owner thereof, that he or she has the right to sell, lease, convey, and otherwise dispose of the same, that he or she has the right to execute and deliver this deed, that he or she is not subject to any lien, mortgage, or other encumbrance, and that he or she has the right to execute and deliver this deed.

IN WITNESS WHEREOF, the Grantor has hereunto set his or her hand and seal this _____ day of _____, 20__.

 Grantor

PP2P21P12

PP2P21P12

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 22140121

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TO HAVE AND TO HOLD unto the said Grantee, his heirs, assigns, and assigns forever, all that certain lot or lots of land situated in the County of Cook, State of Illinois, and being more particularly described as follows: _____

IN WITNESS WHEREOF, the Grantor has hereunto set his or her hand and seal this _____ day of _____, 20__.

 Grantor

22140121
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IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents the 22nd day of February 1995, by its Attorneys-In-Fact pursuant to authority granted to them pursuant to resolutions regularly adopted in accordance with the Certificate of Incorporation and By-Laws of PULTE HOME CORPORATION by its Board of Directors, a quorum being present and acting throughout, which said resolutions are now in full force and effect and do not in any manner whatsoever violate or conflict with any provisions of the Certificate of Incorporation or By-Laws of said corporation.

ADDRESS OF GRANTEE AND
SEND SUBSEQUENT TAX BILLS TO:

PULTE HOME CORPORATION

1243 SUMMERSWEET LANE
BARTLETT, ILLINOIS 60103

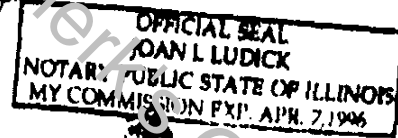
By: *Alperstein*
Edward W Dwier
Its Attorneys-In-Fact

State of Illinois)
County of *Cook*) ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that NEVILLE ALPERSTEIN and EDWARD W DWIER as Attorneys-In-Fact for Pulte Home Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Attorneys-In-Fact respectively, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority granted by the aforesaid resolutions of the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day of February 1995

Joan L Ludick
Notary Public



This instrument was completed on a form prepared by:
Charles L. Byrum
Gardner, Carton and Douglas
321 North Clark Street
Chicago, Illinois 60610

AFTER RECORDING RETURN TO:

~~LOUIS G. GANCHEZ JR. and DEBRA S. GANCHEZ~~
~~1243 SUMMERSWEET LANE~~ STEVEN L Nicholas
~~BARTLETT, ILLINOIS 60103~~ 1068 LAKE ST.
HANOVER PK. IL 60103



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