

95-20589

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

TRUST AGREEMENT

FOR VALUE RECEIVED, the undersigned, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation of the United States of America, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, its successors and assigns, a certain indenture of mortgage dated the 26th day of NOVEMBER

19 91, made by HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 12, 1986 AND KNOWN AS TRUST NUMBER 43507

it securing the payment of one promissory note therein described for the sum of FORTY NINE THOUSAND AND NO/100 (\$ 49,000.00)

and all its right, title and interest in and to the premises and described in said mortgage as follows, to-wit:

95142428

LOT 1 AND LOT 2 IN GIVENS AND GILBERT'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 10 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

16-03-403-057

PROPERTY ADDRESS: 4201 WEST HADDON AVENUE, CHICAGO, ILLINOIS 60651

95142428

which said mortgage is registered in the office of Registrar of Titles of COOK County, in the State of ILLINOIS, as Document No. 4014502 together with the said note therein described, and the money due or to grow due thereon, with interest;

The undersigned corporation warrants that it has good right, title and interest in and to said notes, mortgages, and Assignment of Rents.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by JANET M. FOLTMAN, its ASSISTANT VICE PRESIDENT and attested by ANNA PESCATORE, its LOAN SERVICING OFFICER and its corporate seal to be hereunto affixed, this 30th day of DECEMBER, 19 91.

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

BY: JANET M. FOLTMAN
ASSISTANT VICE PRESIDENT

95142428

(SEAL)

DEPT-11 RECORD IOR 923.00
140013 TRAC 1250 03/01/95 14:11:00
33686 3 AR * -95-142428
COOK COUNTY RECORDER

ATTEST:

ANNA PESCATORE
ANNA PESCATORE
LOAN SERVICING OFFICER

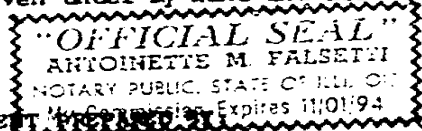
STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY THAT JANET M. FOLTMAN, ASST. VICE PRESIDENT and ANNA PESCATORE, its LOAN SERVICING OFFICER OF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officer, appeared before me this day in person and severally acknowledged that they, being thereunto duly authorized, signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of the corporation and as their own free and voluntary act, for the uses and purposes therein set forth.

19 91 Given under my hand and affixed seal this 30th day of DECEMBER,

(SEAL)

THIS INSTRUMENT PREPARED BY
WANDA NOVAK



Antoinette M. Falsetti
NOTARY PUBLIC
ANTOINETTE M. FALSETTI

Cent # 1453624

Box 346

2300
PA

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THE STATE OF ILLINOIS, County of Cook, ss. I, Clerk of said County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of said County.

0214188

Property of Cook County Clerk's Office

0214188

0214188

THE SAVINGS BANK OF ILLINOIS
A NATIONAL BANK
BY: _____
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

STATE OF ILLINOIS
COUNTY OF COOK

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AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, WILLIAM G. O'TOOLE, as agent for the Assignor
(Assignor, Assignee)
of the mortgage registered as document number 4014502, being
first duly sworn upon oath, states:

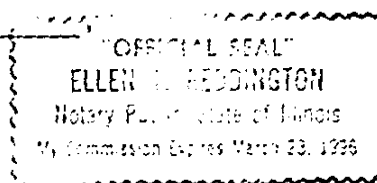
1. That notification was given to Bernice Robinson, at
4201 W. Madison Ave., Chicago who are the owners of record on
Certificate No. 1453624, and mortgagors on document
no. 4014502, that the subject mortgage was being
assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.

I, WILLIAM G. O'TOOLE, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.

William G. O'Toole
Affiant

Subscribed and sworn to before
me by the said
this 27th day of February
19 95.

[Signature]
Notary Public



4014502

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RETURN TO THE CLERK OF COOK COUNTY
COURT HOUSE, CHICAGO, ILL. 60601

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this _____ day of _____, 19____.

Clerk of Cook County

95142428

COOK COUNTY CLERK'S OFFICE
COURT HOUSE, CHICAGO, ILL. 60601

Clerk of Cook County