	WAR HENRIS CHITNES AND LON
FOR VALUE RECEIVED, the undersigned, THE TALKAR ASSOCIATION OF ILLINOIS, a corporation of the E	hited States of Ambrica, has granted
	over, and by these presents does grant,
transfer and set OVER U	to Pederal National Mortgage association,
a corporation organized and existing under the and assigns, a certain indenture of mortgage da	ited the 26th day of NOVEMBER
HARRIS TRUST AND SAVINGS B	MIK AS TRUSTEE UNDER TRUST AGREEMENT
DATED FEBRUARY 18, 1986 AND KNOWN AS TRUST NUM	
it sacuring the payment of one promissary note	
PORTY NINE THOUSAND AND NO/100	(5)
and all its right, title and interest in and to	the premises and described in said
mortgage as follows, to-wit;	95142428
LOT 1 AND LOT 2 IN GIVENS AND GILBERT'S SUBDIV	
ACPES OF TAR NORTH 10 ACRES OF THE EAST 1/2 OF	THE NORTHWEST 1/4
OF THE SCOTPEAST 1/4 OF SECTION 3, TOWNSHIP 39	NORTH, RANGE 13, EAST
OF THE THIST PRINCIPAL MERIDIAN, IN COOK COUNT	r, indimors
	<u>;2</u>
16-03-403-057	ICAGO, ILLINOIS 60651
PROPERTY ADDRESS: 4201 WEST HADDON AVENUE, CH	المنت TCAGO: ILLINOIS 60651
PROPERTY ADDITIONS, AND MEDICAL MEDICA	هند د خ
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which said mortgage is regist relin the office	of Registrar of Titles of COOK
and the character of Italianis . As Docum	ent No. actabos toderiet
with the said note therein described, and the m	oney due or to grow due thereon, with
interest;	
The undersigned corporation warrants that it has	good right, title and interest in and
to said notes, mortgages, and Assignment of Ren	t.s.
~	
IN WITNESS WHEREOF, the undersigned has clused name by JAMET M. FOLTMAN, its ASSISTANT VIO	president and attacked by APNA PRISATORE
its LOAN SERVICING OFFICER and 1	ts corporate seal to be nereunto allimed,
, its LOAN SERVICING OFFICER and I this oth day of DECEMBER, 19 9	ts corporate seal to be nereunto allimed,
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this day of DECEMBER, 19 9	THE FALMAN HOME FEDERAL SAVINGS 6 LOAN ASSOCIATION OF ILLINOIS BY: JAMET M. FOLTMAN
this day of DECEMBER, 19 9	THE TAIMAN HOME FEDERAL SAVINGS LIDAN ASSOCIATION OF ILLINOIS BY: JAMEN M. FOLTMAN ASSISTANT VICE PRESIDENT DEPT-11 ACCURG FOR \$23.00
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AFFIDAVIT OF NOTIFICATION

OF ASSIGNMENT OF MORTGAGE

I, WILLIAM G. O'TOOLE , as agent for the Assignor
of the mortgage registered as document number 4014502 , being
first duly sworn upon oath, states:
1. That notification was given to Bernice Robinson .
4201 W Faddon Ave., Chicago who are the owners of record on
Certificate No. 1453624 , and mortgagors on document
no. 4014502 , that the subject mortgage was bein
assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Gook
County.
I, WILLIAM G. O'TOOLE , declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.
William G / York
Affiant
Subscribed and sworn to before the by the said
this 27th day of February
19 95 ELLEN EL REDDINGTON
Notary Put or lette of Minois Wy Genmission Express Vision 23, 1996
Notary Public

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