95MI-401134FICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

95142514

CITY OF CHICAGO, a municipal corporation,

Plaintiff.

CASE NO.

٧.

MATO SILLIPETER (0)

ET AL

\$25.00

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#2452 # E.R. #-95-142514 (66) (63%) FENORGER

Defendant (s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *
I, the undersigned, do hereby certify that the above entitled
cause was filed by my office on the day of
FEB 0 1895 1892 for violations of the Chicago
Building and Housing Code and is now pending in said court and
that the property affected Ly said cause is located at the
following address:
1035 1035 W CULLERTON ST
and is legally described as follows:
* * * REFER TO ATTACHED ADDENDUM * * * *
Susan S. Sher
Corporation Counsel
City of Chizago By: Walter By: By:
Assistant Corporation Counsel

Susan S. Sher
Corporation Counsel
City of Chizago
By: Judill Ayllar
Assistant Corporation Counsel
30 N. LaSalle St. 7th floor. /
Chicago, Illínios 60602
(312) 744-8791
Atty No. #90909
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Building and applicant control of the building in this court and

that the property affected by said cause is located at the

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City of University 15

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ATTY YOU PRESENT

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Bunders 966 kertury Rugge

IN THE CIRCUIT COURT OF COOK COUNTY, FLEINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

1035 1035 W CULLERTON ST

MATO SILLIPETER (0) 1035 W CULLERTON #L 60608 CHGO

RAYMOND REYLS (B) 1035 W CULL RION 30 60608 CHGO

MICHAEL F SCUKANEC (X) 4900 SUNNYSTOE DR HILLSIDE 16 60162

Oct Colling Clark's Office MATO SILLIPETER (0) 1035 W CULLERTON CHGO 80608 II

TO THE CLASSIFF CHARGE COURTY, CORRESS, SEC. 21 。\$200年12月1日 中国的第三人称单位的中国的第三人称单位的基础的 2744.003.334 FG 331 721 1

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> MATO CELLERIER (G) -CORTAL COUNTROLS 01/4/5

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * MULTIPLE BLOGS

RE: 1035 1035 W CULLERTON ST PI# 17-20-431-002

MULTIPLE BLOGS

LOT 14 IN BAKER'S RESUBDIVISION OF BLOCK 19 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE S 3/4 OF THE SE 3/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, ST COUNTY CLERK'S OFFICE LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

A A A LEGAL FESCHIPPING A A FEST MULTIPLE BLACE

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