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95142644

PREPARED BY:

ERICA WHITE
CDK MORTGAGE

2902 CENTRAL AVENUE
EVANSTON, ILLINOIS 60201
AND WHEN RECORDED MAIL TO

REGENCY SAVINGS BANK, FSB
24 N. WASHINGTON STREET
NAPERVILLE, ILLINOIS 60566

LOAN NO. 6500000447

DEPT. OF RECORDING \$23.00
140012 TRAH 03/01/95 09342100
\$2526 : EP 4-95-142644
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

REGENCY SAVINGS BANK, FSB,
24 N. WASHINGTON STREET, NAPERVILLE, ILLINOIS 60566

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
SARAH K. SWANSON, SINGLE/NEVER MARRIED

and dated 2/24/95, to CDK MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
is 2902 CENTRAL AVENUE, EVANSTON, ILLINOIS 60201

and whose principal place of business

and recorded in Book/Volume No. _____, page(s) _____

95142644
, as Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 14-21-313-023-0000

ALSO KNOWN AS: 653 W. MELROSE, UNIT 3N, CHICAGO, ILLINOIS 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF _____
COUNTY OF _____

CDK MORTGAGE

On February 24th, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: Lynda Ancell

Its: Vice President

Lynda Ancell

By: _____

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Its: _____

Vice President

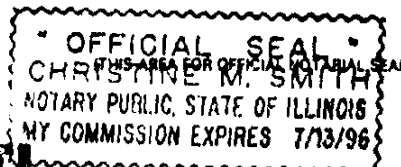
Witness: Kristen Mill

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC _____ COUNTY

My Commission Expires 7-13-96

DOC PREP. INC. 10/94



BOX 333-CTI

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EXHIBIT A

Parcel 1:

Unit 3N in Melrose Court Condominium as delineated on a survey of the following described real estate:

LOT 11 IN SANDERS SUBDIVISION OF THE SOUTH 3.19 CHAINS OF LOT 30 IN PINE GROVE, A SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

which survey is attached as Exhibit D to Declaration of Condominium recorded as Document Number 95-126928 together with its undivided percentage interest in the common elements.

Parcel 2:

The right to the use of S-11, a Limited Common Element as delineated on the Survey attached to the Declaration as aforesaid recorded as Document Number 95-126928.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Address: Unit 3N, 651-655 West Melrose
Chicago, Illinois

P.I.N.: 14-21-313-023-0000

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