

UNOFFICIAL COPY

95142793

Prepared by:

PRISM MORTGAGE COMPANY

1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG, ILLINOIS 60173

and When Recorded Mail To

PRISM MORTGAGE COMPANY

1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG
ILLINOIS 60173

DEPT-01 RECORDING

\$23.00

T40012 TRAN 2814 03/01/95 11:24:00

\$2735 : EB *-95-142793

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 206451088

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, a FEDERAL SAVINGS BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 23, 1995
executed by EVELINA M. TAINER SINGLE NEVER MARRIED

to, PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 1300 EAST WOODFIELD ROAD-SUITE 305
SCHAUMBURG, ILLINOIS 60173

95142792

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS

, as Document described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 3700 N. LAKE SHORE DR.-UNIT 408, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On FEBRUARY 23, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TERRY A. MARKUS
known to me to be the EXEC. VICE PRESIDENT
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public TAMMY M. UTTER COOK
County,

My Commission Expires 5/20/96

By: TERRY A. MARKUS

Its: EXEC. VICE PRESIDENT

By:

Its:

Witness: AMY OWNBY

OFFICIAL SEAL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MY COMMISSION EXPIRES 5/20/96

Rev. 12/20/94

DPS 171

BOX 333-CTT

95142793

36427156

14-21-106-032-1021

Property of Cook County, Illinois

UNIT NUMBER B-11, IN THE 3700-3720 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 PARCEL A: THE SOUTHEASTERLY 50 FEET OF LOT 5 AND SO MUCH OF THE ACCRETIONS THAT LIE EAST OF AND ADJOINING SAID LOT AS FALL WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
 PARCEL B: LOTS 6 AND 7 IN BLOCK 6 AND ALSO ACCRETIONS EASTERLY OF AND ADJOINING SAID LOTS 6 AND 7 AND LYING BETWEEN THE NORTH LINE (EXTENDED) OF SAID LOT 6 AND THE SOUTH LINE (EXTENDED) OF SAID LOT 7 (EXCEPT THAT PART TAKEN FOR SHERIDAN DRIVE), IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE WESTERLY 65 FEET OF SAID LOTS 6 AND 7 AND EXCEPTING ALSO THE SOUTHERLY 157 1/2 FEET OF THE EAST 105 FEET OF THE WESTERLY 170 FEET OF SAID LOTS 6 AND 7), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25513348, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS;
 PARCEL C: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY AFORESAID RECORDED AS DOCUMENT 25513348.

RIDER - LEGAL DESCRIPTION