## **UNOFFICIAL COPY**

95142066

62108892 299261 12-031-0000 CA

Record and Return to: CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 343 THORNALL ST., EDISON, NJ 08837 ATTENTION: DOCUMENT CONTROL DEPARTMENT 12-031-0000 CA

## **ASSIGNMENT OF MORTGAGE**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

CHEMICAL RISIDENTIAL MORTGAGE CORPORATION, a New Jersey Corporation whose actions is 343 THORNALL ST., EDISON, NJ 08837

(mesigone)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage. Lea indithe date of 26TH day of October 1994, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE CONPINY

(assigner)

3100 TRAYIS ST

HOUSTON, TX 77966

95142066

Said mortgage is recorded on 11/02/94 in the State of ILLINOIS , 20 3% COUNTY

**DOCUMENT 94 932472** 

TERTHOL RECORDING

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ORIGINAL MORTGAGOR(s)

THROY/ CAROL

ORIGINAL MORT. AMT:

\$ 73,000

PARCEL ID# 27-25-104-024-1004

PROPERTY ADDRESS:

7919 W PAXTON 2 25

TINLEY PARK

JL 60477

VICE PRESIDENT

LEGAL DESCRIPTION: SIF ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has couped this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 11/28/94-1

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION,

TANDA KREUSCH ASSISTANT SECRETARY

CHERYL TARPLEY, ASSIS ANT

BY: W TOWNSKY WITHESS

New Jersey, County of Middlesex
On 11/28/94, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND CHERYL TARPLEY personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.

Notary: NARIMA UDDIN New Jersey, County of Middlesex My Commission Expires 06/18/96

Prapared by: MARIA MOFFETT, Chemical Residential Mortgage Corporation 343 Thornall St., Edison, NJ 08837

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. PREVIEW 104 27/26-204-074-1400H BRAG VESSEL

PARTERTY ADORESS. 1 - JANG WERKSTON 128

PROPERTY AND SEE ASSESSED.

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Prepared by: #13.844 MOPERTY Countries Boardershelf Aurigings Corporations \$43 Year and S., Edward State 68333

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UNIT 2-B 7919 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TINLEY WEST CONDOMINIUM NO. 5 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26356937, IN THE NORTHWEST 1/4 OF SECTION 25. TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.
PIN # 27-25-104-024-1004

Property of County Clerk's Office 95142066 \* Page Value Value

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