95142258

1604072561 60407256 393717 12-031-0000 \$8

Record and Return to: CHEMICAL RESIDENTIAL MORTGAGE CORPGRATION, 155 MALE ST., EDISON, NJ 08837 ATTENTION: DOCUMENT CONTROL DEPARTMENT

ASSIGNMENT MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHENICAL RESIDENTIAL MORTGAGE CORPORATION, a New Jersey Corporation whose  $rac{1}{2}$  is 343 THORNALL ST., EDISON, NJ 08837

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 29TH day of November 1994, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

G E CAPITAL MORIGIGE SERVICES, INC

THREE EXECUTIVE CAMPUS

CHERRY HILL, NJ 08002

Said mortgage is recorded on 12/02/94 in the State of ILLINOIS , CO'K COUNTY

**DOCUMENT 04 012509** 

CEFT-11 RECORDING 123.00 1\$3606 TEAH 8242 95/01/95 89:44:60 14397 \$ JB \*\*~95-142258 (CD COBST PACES)

PEREIRA LOUARDO

95142258

**ORIGINAL MORT. AMT:** 

**ORIGINAL MORTGAGOR(s)** 

\$176,790

PARCEL ID# 13-23-319-031

PROPERTY ADDRESS:

3324 NORTH AVENS AVE

,CHICAGO

JL 60618

LEGAL DESCRIPTION: SEZ ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caye of this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 12/22/94

MORTGAGE CORPORATION. CHEMICAL RESIDEATIAL

LAURA KREUSCH, ASSISTANT SECRETARY

SHERYC TARPLEY, YICE PRESSOENT

New Jersey, County of Middlesex
On 12/22/94, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND CHERYL TARPLEY personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, and that they are cuted the foregoing instrument and affixed its corporate seal as its duly. and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.

normis Udde Notary: NAHIMA UDDIN New Jersey, County of Middlesex My Commission Expires 06/18/96

Prepared by: MARIA MOFFETT, Chemical Residential Mortgage Corporation 343 Thornall St., Edison, NJ 08837

ି ମଧି ଅନ୍ତେଶ ହେଉଛି । ୧୯୯୧ରେ ଅନ୍ତେଶ ପ୍ରଥମ ଜଳ ଅନ୍ତେଶ ଓଡ଼ିଆ

THE THE PROPERTY OF THE PROPER

#### THAT THE MOTHER TO SECURE

fas Abad and Lohe am Comultimate, the perfection of which in becapy arknes ledged, the underlyined.

CHIBITAN CONTOCATION TO A TUBLE CONTOCATION, A BID DEPART CONTOCATION AND A CONTOCAT

by the process a deep converse energy incade, end and end or process and early converse up the manual states of the end of the converse of the end of the Padity of Water rest.

б в елентур моргова сперавом склавом в д

refere and every consistency of the property and the party

HOLDERS OF CARREST

C V SECT GRAPTS OCHANGE ORIGINAL MORESTAGERES -

95142059

**व**िक्षा कर्ने सहक्र १५०३

**多名**文章 表示一次第二章

U03 \$514 CHICAR MORE ACCESS 1 4800 100 13/20-319081 1<sub>30</sub>

COTAGON H. A. C. COMMENTED TO THE TOTAL PROPERTY ADDRESS: ្រុសអាមាលនៈ នេះបារ

### TOUAR FUTT OF SIZEM SEE ATTACHED

DESCRIPTION OF THE PROPERTY OF A PROPERTY OF THE PARTY OF

วิทยามอังโมสระชาบุทยาสมุทัยงิศาสุดมูม ของตัวอณุทายมู

्रक्षेत्रेक्ष्रहावर्वे इत्रेष्ट्र स्वक्षेत्रभन्ने (स्वतिहास) अस्ति ।

es. PRISSINI iboraU

Ware for the second of the sec

فاللهما بعيسينه لأشطين

Social Markets of Distriction and the new Country of Millergore Mr. Christier and Annie 1878

Pregued From Marker Coarmous Representation of trage Corporations Add Fournal St. Information 121 1832 F.

LOT 52 IN CRAWFORD SQUARE BEING A RESUBDIVISION OF BLOCKS 3, 4 AND 5 IN GRANDVIEW BEING A RESUBDIVISION OF BLOCKS 1, 2 AND 3 OF K.K. JONES SUBDIVISION INTHE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 13-23-319-031

Leverra 66407256 Property of Cook County Clerk's Office

95142258

\$32(Cappag) 

13000 Fac