

UNOFFICIAL COPY

95142304

1604071795
60407179 830339
12-031-0000 CU

Record and Return to:
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, 343 THORNALL ST., EDISON, NJ 08837
ATTENTION: DOCUMENT CONTROL DEPARTMENT

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, a New Jersey Corporation
whose address is 343 THORNALL ST., EDISON, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 9TH day of November 1994, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

G E CAPITAL MORTGAGE SERVICES, INC (assignee)

THREE EXECUTIVE CAMPUS CHERRY HILL, NJ 08002

95142304

Said mortgage is recorded on 11/16/94
in the State of ILLINOIS, COOK COUNTY

DOCUMENT 94 974334

ORIGINAL MORTGAGOR(S) SANCHEZ RAFAEL
SANCHEZ CARMEN

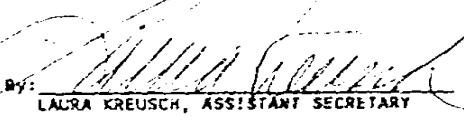
ORIGINAL MORT. AMT: \$ 90,951 PARCEL ID# 13-29-401-003-0000
PROPERTY ADDRESS: 5919 WEST DIVERSEY, CHICAGO, IL 60639

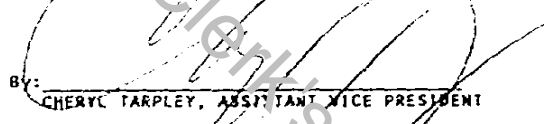
LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 12/22/94

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION,

By: 
LAURA KREUSCH, ASSISTANT SECRETARY

By: 
CHERYL TARPLEY, ASSISTANT VICE PRESIDENT

By: 
CHERYL ZWORSKI, WITNESS

New Jersey, County of Middlesex

On 12/22/94, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND CHERYL TARPLEY personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.



Notary: NARIMA UDDIN New Jersey, County of Middlesex
My Commission Expires 06/18/96

Prepared by:
MARIA MOFFETT, Chemical Residential Mortgage Corporation
343 Thornall St., Edison, NJ 08837



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FOUNDED

20110001
OFFICE OF THE CLERK
OF COOK COUNTY

100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 304-3000 FAX: (773) 304-3001

NOTIFICATION TO THE DEPARTMENT

PLEASE PRINT OR TYPE CLEARLY AND LEGIBLY. ALL INFORMATION SHOULD BE PRINTED IN BLOCK CAPITAL LETTERS.

NAME OF THE PARTY: [REDACTED]

ADDRESS:

PROPERTY ADDRESS: [REDACTED]

CITY AND STATE: [REDACTED]

ZIP CODE: [REDACTED]

DATE:

TIME OF DAY: [REDACTED]

PROPERTY INFORMATION

PROPERTY ADDRESS: [REDACTED]

CITY AND STATE: [REDACTED]

ZIP CODE: [REDACTED]

LEGAL DESCRIPTION

LEGAL DESCRIPTION: [REDACTED]

PROPERTY ADDRESS: [REDACTED]

CITY AND STATE: [REDACTED]

ZIP CODE: [REDACTED]

PROPERTY ADDRESS: [REDACTED]

CITY AND STATE: [REDACTED]

ZIP CODE: [REDACTED]

LEGAL DESCRIPTION: [REDACTED]

PROPERTY ADDRESS: [REDACTED]

CITY AND STATE: [REDACTED]

ZIP CODE: [REDACTED]

LEGAL DESCRIPTION: [REDACTED]

PROPERTY ADDRESS: [REDACTED]

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Handwritten:
60407179

LOT 6 IN BLOCK 4 IN TITLEY'S SUBDIVISION OF LOT 1 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 13-29-401-003

Property of Cook County Clerk's Office

351 4259

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THIS IS A COPY OF THE ORIGINAL RECORD AS MAINTAINED BY THE CLERK OF COOK COUNTY, ILLINOIS. IT IS NOT A GUARANTEE OF THE ACCURACY OF THE INFORMATION CONTAINED HEREIN. THE ORIGINAL RECORD IS THE ONLY AUTHORITY FOR THE CONTENTS OF THIS COPY. ANY DISCREPANCIES BETWEEN THIS COPY AND THE ORIGINAL RECORD ARE THE RESPONSIBILITY OF THE USER. THE CLERK OF COOK COUNTY, ILLINOIS, IS NOT RESPONSIBLE FOR ANY DAMAGES, INCLUDING CONSEQUENTIAL DAMAGES, ARISING FROM THE USE OF THIS COPY. THE CLERK OF COOK COUNTY, ILLINOIS, IS NOT RESPONSIBLE FOR ANY DAMAGES, INCLUDING CONSEQUENTIAL DAMAGES, ARISING FROM THE USE OF THIS COPY.

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10/10/2000