95142308

1604072460 60407246 E30339 12-031-0000 CU

Record and Return to: CHEMICAL RESIDENTIAL MORIGAGE CORPORATION, 343 THORNALL ST., EDISON, NJ 08837 ATTENTION: DOCUMENT CONTROL DEPARTMENT

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMIC', RISIDENTIAL MORTGAGE CORPORATION, a New Jersey Corporation whose adoless is 343 THORNALL ST., EDISON, NJ 08837

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by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage. Learning the date of 11TH day of November 1994, together with the certain note(s) described therein with all interest, all lienz, and any rights due or to become due thereon to:

G E CAPITAL MORTGAGE SERVICES, INC

THREE EXECUTIVE CAMPUT

CHERRY HILL, NJ 05002

95142308

CERT-AL ELFOROIMS

Said mortgage is recorded on 11/16/94 in the State of ILLINOIS , COX COUNTY in the State of ILLINOIS

DOCUMENT 94 974560

ORIGINAL MORTGAGOR(s)

NAJERA / ORES HECTOR QUIDIO NAJERA ELANCA M MONTERROSO EDDIE

ORIGINAL MORT. AMT:

\$130,828

PARCEL ID# 36-26-225-049

PROPERTY ADDRESS:

3450 W DIVERSEY

,CHICAGO

JL 60647

LEGAL DESCRIPTION: SET ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 12/22/94

CHEMICAL RESIDENTIAL/MORTGAGE CORPORATION,

LAURA KREUSCH, ASSISTANT

CHERYL TARPLEY

VICE PERSIDENT

New Jersey, County of Middlesex
On 12/22/94, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND CHERYL TARPLEY personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, made by virtue of a Resolution of its Board of Directors.

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New Jersey, County of Middlesex My Commission Expires 06/18/96

Prepared by: MARIA MOFFETT, Chemical Residential Mortgage Corporation 343 Thornall St., Edison, NJ 08837

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39.30% Sign !!

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ASSIGNATION FOR MORTGAGE

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Constant Charles Been Joseph County of Middenson สีราชิ7 (Garmalasian Biggleys GB7 (Brail)

Pringred by: MARIA COPPLET, Crement Residented Polity.cov. emmatum 243 Teomali St., Bulson, tul Odiniv.



LOT 25 AND 26 IN BLOCK 3 IN WILLIAM E. HATTERMAN'S MILWAUKEE AVE NUE SUBDIVISION, A SUBDIVISION OF LOTS 15 AND 16 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TONWSHIP 49 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 36-26-225-049 & 13-26-225-048

Property of Cook County Clerk's Office

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