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STATE OF ILLINOIS,)
COUNTY OF COOK) SS.

The claimant, ANCHOR BOARD UP, INC. 95143474
of CITY OF CHICAGO, County of COOK, State of ILLINOIS
hereby files a claim for lien against DAVID MASKOVITS (hereinafter referred to as "owner"), of COOK County, Illinois, and states:

That on DECEMBER 4, 1994, the owner owned the following described land in the County of COOK, State of Illinois, to-wit:

ROGERS PARK A SUB OF THE N E 1/4 & THAT PART OF THE N W 1/4 LYING E OF RIDGE ROAD OF SEC 31 AND ALSO THE W 1/2 OF THE N W 1/4 OF SEC 32 AND ALSO ALL OF SEC 30 LYING S OF THE INDIAN BOUNDARY LINE ALL IN T 41-14 REC DATE: 09/23/1907
DOC NO: 04099742

Permanent Real Estate Index Number(s): 11-31-221-023-0000
Address(es) of premises: 6916 N. CLARK, CHICAGO, ILLINOIS

That on DECEMBER 4, 1994, the claimant made a contract with said owner (1) DAVID MOSKOVITS

(2) to EMERGENCY BOARD UP ENCLOSURE
DEPT-02 FILING \$15.50
740004 TRAN 3112 03/02/95 10:22:00
#2284 LF * -950143474
COOK COUNTY RECORDER

for the building (3) erected on said land for the sum of \$
and on 19, completed thereunder (4)
ALL REQUIRED TO BE DONE BY SAID CONTRACTOR

That at the special instance and request of said owner the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$
and completed same on 19 (5)

That said owner is entitled to credits on account thereof as follows, to-wit:

leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of NINE HUNDRED, TWENTY TWO Dollars, for which, with interest, the claimant claims a lien on said land and improvements.

ANCHOR BOARD UP, INC.
(Name of sole owner, partnership, firm or corporation)
Robert Baldassarri

(1) If contract made with another than the owner, delete "said owner," name such person and add "authorized or knowingly permitted by said owner to make said contract."
(2) State what was to be done.
(3) "being," or "to be," as the case may be.
(4) "All required to be done by said contract"; or "work to the value of"; or, "delivery of materials to the value of \$" etc.
(5) If extras fill out, if no extras strike out.

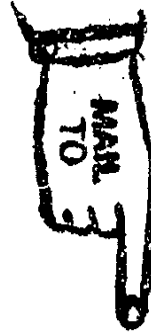
Prepared by: M. Gyarmati, 2912 N. Central Park, Chicago, Il. 60618

95143474

1550

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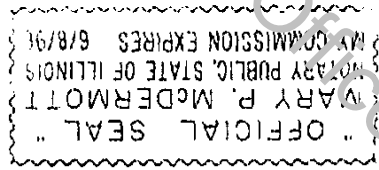
Property of Cook County Clerk's Office



9514347A

ANCHOR BOARD UP, INC.
2912 N. CENTRAL PARK AVENUE
CHICAGO, ILLINOIS 60618

MAIL TO:



95

Mary P. McDermott
Notary Public

Subscribed and sworn to before me this 2nd day of MARCH 19 95

the claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

being first duly sworn, on oath deposes and says that he is President

The affiant, Robert J. Baldassari, Jr.

State of Illinois, County of Cook
SS. _____