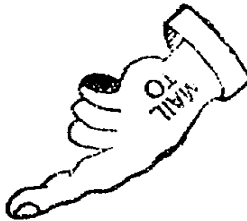


# UNOFFICIAL COPY

FMC # 900-0391176  
NAME: MITCHELL, F  
P/O DATE: 11/5/92



PREPARED BY

LYNN THRASHER  
FLEET MORTGAGE CORP.  
P.O. BOX 303  
MILWAUKEE, WI 53201

AFTER RECORDING, FORWARD TO:  
Adrienne Bellamy  
8230 S. Bellamy  
Chicago, IL 60617

95143880

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 8356 03/02/95 11:00:00  
#4735 + JB \*-95-143880  
COOK COUNTY RECORDER

## SATISFACTION/DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Federal National Mortgage Association, a Corporation duly organized and existing under and by virtue of the laws of the USA, located at Chicago, County of Cook, State of Illinois, does hereby certify and acknowledge, that a certain mortgage executed by FREDDIE M MITCHELL AND ADRIENNE BELLAMY to MORTGAGE ASSOCIATES, INC.

on DECEMBER 9, 1969 in the office of the RECORDER of COOK County, ILLINOIS, in Book/Vol./Reel Page/Image 21032997, as Document 21032997 and recorded DECEMBER 5, 1969

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said county is authorized to enter this satisfaction/discharge of record.

LOT 13 AND THE NORTH 6 FEET OF LOT 14 IN BLOCK 4 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20 36 228 023, VOL. 272

PROPERTY: 8230 S LUELLA CHICAGO, IL 60617

DATED FEBRUARY 15, 1994

Federal National Mortgage Association, by  
Fleet Mortgage Corp. ~~XXXXXXXXXXXXXXXXXXXX~~  
Attorney In Fact

BY: Laura Wilke

Witness \_\_\_\_\_

ITS: LAURA WILKE, MORTGAGE OFFICER

BY: Julie Heil

Witness \_\_\_\_\_

ITS: JULIE HEIL, MORTGAGE OFFICER

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 15TH day of FEBRUARY, 19 94, by LAURA WILKE, MORTGAGE OFFICER and JULIE HEIL, MORTGAGE OFFICER of FLEET MORTGAGE CORP. a RHODE ISLAND CORP., on behalf of said CORPORATION.

Lynn Thrasher  
NOTARY PUBLIC LYNN THRASHER  
COMMISSION EXPIRES 6/23/96

23 50 ER

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Property of Cook County Clerk's Office