95143888

Home Improvement Department SUITE 610 332 MINNESOTA STREET ST. PAUL , MN 55101

		. DEPT-01 RE	vaontus	\$23,50
Mortcage Assignment			AN 8356 03/02/95 11	
	 :		JB #-95-14	3888
For value received, AMRE, INC < CHICAGO 3	39>, #122 S. HOT.		UNTY RECORDER	
Corporation ("Assignor") organized				
Illinois assigns to GREEN T				
its successors and assigns, all right, the dated DECOMBER 22 1994, made			n mortgage dated	
Ervin Hughes Jr lattie Hughes	23 0 2022-92.	g (-,,		
			to	
AMRE, INC <cp.c.ngo 39="">, recorded concurrently with this Morte</cp.c.ngo>	age Assignmen	t in the offic	as mortgages, e of the	
Recorder , COOK	County,	Illinois	, together	
with the retail irstallment contract or ing described property situated in COON				
All of the property located at 12347 S	Wentworth		, in the	
City/Town/Village of Chicago	, County o	of COOR		
State of IL , in which the Forrower, legal interest. This property is more "Additional Property Description" which	particularly o	described on the	schedule titled	
The Mortgagee/Beneficiar; does hereby a its subsidiary, to attach Exhibit a aft the assignment.	nuthorize Green er the Mortgaç	n Tree Financial gee/Beneficiary	Corporation, or has signed	
und destarment.				
7		·• •	,	
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	0,			
The above refrenced Mortgage was records	a de partido	ar Bara	95143887	
hate: 1-24-95	id in mook	, on rage,		
	RE, INC <culce< td=""><td>AGO 39></td><td></td><td></td></culce<>	AGO 39>		
Jelly Salace By	: Book	a Lutle	Loo	••
KELLY SAVAGE	s: BRENDA R	RUTLEDE CREDIT	T SUPERVISOR	95143888
JULIU	λ	. (//2)		1 32
SHELLEY BURGESS At	:kest:	Alleris		888
mptra c	s: JEAN MAD	DUX CREDIT SU	JPRAVISOR	
STATE OF TEXAS		,	10	
COUNTY OF DALLAS	(Corporate ack	(nowledgment)	6	
I, MELANIE SANDERSON , Nota	_	sail County and	· · · · · · · · · · · · · · · · · · ·	
and acknowledged that he/she is CREDI'	T SUPERVISOR	Rof AMRE, INC.	•	
a corporation and that by authority duly foregoing instrument was signed in its m	given and as	the act of the	corporation, the soaled	
with its corporate seal, and attested by			himself/herself	
a its CREDIT SUPERVISOR .		V V	ANUARY . 19	A:5
Witness my hand and offical seal, thi	Molanee	TWING A	, 19 :	
Francoura N	otary Public		NDERSON	
MELANIE S. SANDERSON MOLLY Public, State of Taxas	y commission e	:xpires: 5-104	497,19	
My Commission Express 5-10-97			·	
		• • • • • •		

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95143888

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