

RELEASE OF MORTGAGE

Loan No 95143018

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ARTHUR MURRY AND GEORGE ELLA MURRY HIS WIFE (J)

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 92540243 to the premises therein described to-wit:

LOT 34 IN BLOCK 8 IN SECOND ROSELAND HEIGHTS SUBDIVISION OF EAST 2/3 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$23.50  
140008 TRAN 8281 03/01/95 13:30:00  
4531 JB \*-95-143018  
COOK COUNTY RECORDER

Property Address: 9621 SOUTH PRAIRIE CHICAGO, ILLINOIS 60628  
Permanent Index Number 25-10-00-007



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 26th day of OCTOBER 19 94.

LASALLE TALMAN BANK FSB

95143018

Attest: *April Pukett*  
Consumer Loan Officer

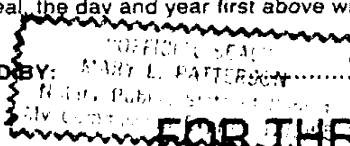
By: *Michael [Signature]*  
Assistant Vice President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
MARY L. PATTERSON  
LASALLE TALMAN BANK FSB  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641



*Mary L. Patterson*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_  
Mail to \_\_\_\_\_

A.J. SMITH SAVINGS BANK  
1847 S. OLIVER AVENUE  
MIDLOTHIAN, IL 60445

23.50  
[Signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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