

## FOR THE PROTECTION OF THE THE MORTGAGE OR DEED

OURTHOU RECORDING

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\$4938 \$ JB # 9% 143025

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS.

	44.101111			,		
тнат	F/K/A MID	BANK MIDLO LOTHIAN S' 7TH STREE'	FATE BANK,	A BANKING C AN, ILLINOI	CORPORATION S 60445	
•	0.		•		•	
of the County of	CC/OF.	and State of	ILLINOIS	, DO HEREB	Y CERTIFY that a	
certain TRUST D	BBD dated th	e 19th	day of	FEBRUARY	$193^{\circ}$ , made by	
made by	LORRAINE /	FINNERY, D	IVORCED AND N	OF SINCE REMA	RRIED	
	10853 S. WH	IPPLE ST.	CHICAGO, IL.	60655		
to MIDLOTH	ian state b	ANK			95143025	 >
and recorded as docur	ment No. <u>93182</u>	589 in	Book	at page	in the office of	
RECORDER OF	DEEDS of	соок	County, i	n the State of	LLINOIS	
is, with the notes acco	ompanying it, full					
TO 48 IN BLOCK 8	IN GREENWOOD	PARK IN TH	E NORTHWEST }	OF THE SOUTH	SUBDIVISION OF LOT WEST 4 OF SECTION IN COOK COUTNY, IL	13,
Permanent Real Esta	te Index Number	(s): <u>24-13-3</u>	07-017	-/		
Address(es) of premise	es: 10853 S. W	HIPPLE ST.	CHICAGO, IL.	60655		
is, with the note or no	tes accompanying	it, fully paid, sa	isfied, released an	d discharge (i.		
Witness their ha	ind <u>8</u> and se	althis_	shall day	/MOVEMBER		
<del>-</del>		BY:	1////	Y VICE P	LE LIDENT (SEAL)	
		ATTEST:	direct I	<b>7</b> ,	IDENT & CASHLER	
				<del>- 12 12 - 12 - 12 - 12 - 12 - 12 - </del>	<del></del>	
STATE OFILI		(	<b>5S</b> .			
COUNTY OF		······································	JUDITH A. KO	3S		
	naton a notar	y public in and for t	he said County, in the STEENT AND MIS	State aforesaid, DO HE	REBY CERTIFY that VICE PRESIDENT	
Judith A. Koss	. S . S . CAN	HUER AS THUM		S short	I LIST CARCASTUAY	

"OFFICIAL SEAL"

Judith A. Koss

Notary Public, State of Illinois

My Commission Expires 8/6/96

personally known to me to be the same person (b) whose name ... a going instrument, appeared before me this day in person, and acknowledged that | E | he Y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

MAIL TO: A.J. SMITH 14757 S. CICERO AVE. MIDLOTHIAN, IL. 60445 ATTN: MARILYN BELL

Given under my hand and thicial seal, this 2nd day of NOVEMBER

Midlothian, IL 60445-3603

3737 W 147th St., This instrument was prepared by BETTY WINTERFELDT 3737 (NAME UND ADDRESS)

## **UNOFFICIAL COPY**

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