

UNOFFICIAL COPY

95143043

SEE ATTACHED FOR THE LEGAL DESCRIPTION
TAX I.D.# 25-06-314-033

DEPT. OF RECORDING 026.50
14000 18AN 8288 03-01-95 14805100
14805100 8-95-143043
COUNTY RECORDER

**Assignment of Mortgage/Deed of Trust/
Deed to Secure Debt** POOL LOAN 815846 7854685

For value received, Independence One Mortgage Corporation, a Michigan Corporation, 300 Galleria Officentre, Suite 201, Southfield, MI 48034, hereby sells, assigns and transfers to:
Norwest Mortgage, Inc., a Minnesota Corporation, 1200 Midwest Plaza West,
801 Nicollet Mall, Minneapolis, MN 55402

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by NELSON E. HARTRICH, MARRIED TO SHARON S. HARTRICH

and bearing date the 30 day of October A. D., 19 92
and recorded in the office of the Recorder of COOK County,
State of Illinois in Book _____
at Page _____ as Document No. 92-820407 on the
04 day of November A. D., 19 92.

Signed this 30th day of September A. D., 1994
Independence One Mortgage Corporation
a Michigan corporation

State of Minnesota)
)ss
County of Hennepin }

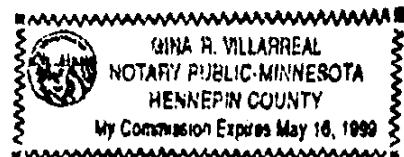


By Jason Callahan
Jason Callahan
Authorized Officer

On this 30th day of September A. D., 1994, before me a Notary Public, personally appeared Jason Callahan to me known, who being duly sworn, did acknowledge that he is an Authorized Officer of Independence One Mortgage Corporation, a Michigan Corporation, and that said instrument was signed on behalf of said corporation.

[Signature]
Notary Public

Prepared by and return to:
Norwest Bank Minnesota
1015 Tenth Avenue SE
Minneapolis, MN 55414



23.50
jmm

95143043

UNOFFICIAL COPY

Property of Cook County Clerk's Office

951-43043

UNOFFICIAL COPY

FUND MORTGAGEE FORM
Schedule A - Continued

Policy No.: 5263138

4. Legal Description:

LOT 12 (EXCEPT THE NORTH 17 FEET THEREOF) ALL OF LOT 13 AND LOT 14 (EXCEPT THE SOUTH 16 FEET THEREOF) IN BLOCK 35 IN ADOLPH STEIN'S SUBDIVISION OF BLOCKS 28 AND 35 IN HILLIARD AND DOBBINS' SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING WEST OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST HALF OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 25-06-314-033

Property of Cook County Clerk's Office

95143043

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95133043