	101212500						
Please Return To: CTX MORTGAGE CO	MPANC (OFFIC	CIAL	COPY	<i>r</i>		
P.O. BOX 19000		The same					
DALLAS, TEXAS 7		They !	# እምና ፍ ገታና	15114 62			
	,	" LEW "	3014	3069 Defrois		**** * ****** * *	\$23.50
					: TRAN 8304 () '‡.JNC5 № 3		14:19:00 43068
ASSIGNMENT OF LIE		CMPY TAX D	b#: 06 H	300 008 / hbs	n, commy la cor	neigh re	
The State of	linumois 🌱	AMERICAN HOME PLANT			Men by These	: Presents	,:
COUNTY OF	CCOK	MIS CHARTTHOOD PAR MICHARDAN, VA 22444	inner 1				
That CTX MORTH		C PARTAC	*	n by and through its		d officers,	
hereinafter called tran- for and in consideration		NO/100 DOLLARS	S.CASIL AND.	, State of QTHER VALUABLE		FION, to it	
in hand paid by with	Mark Similarishida	AMERICAN	N HOME LONDIN	NG. INC.			
hereinafter called tran Assigned and by thes	nsferce, the receipt	of which is hereby	y acknowledged,	, has this day Sold, C	Conveyed, Transt	ferred, and	
indebtedness.							
AND Transferor fur				all the rights, title, is			
held by the transfe or TO HAVE AND				lebtedness herein conv successors and assign			
indebtedness together	c with all and singul	ular the following m	mentioned lien a	and any and all liens,	, rights, equities,	, remedies,	
privileges, titles, and							
indebtedness. SAID INDEBTEDN	NESS. LIENS ANT	O LAND BEING F	DESCRIBED AS	FOLLOWS:		11%	
One certain promiss	sory note executed t	by	-	• • -	THIS DOCUMENT PR	MENUTAL THE	
	EPH A. GIAMMANG ELA J. GIZWMANG		ላሆን ውንምሮ		DALLAS TERAD	Schlip	
E MI TOPPEN	LM U. Garage		No William		DRAWN BY &	Kume	,
the te the pri	· · · · · · · · · · · · · · · · · · ·	Chanker		*	- 000 00		
and payable to the ord dated OCTOBER 23	1, 1994 and I	bearing interest and		in the sum of \$ 105 ple in monthly install	lments as therein	provided.	
Said note being secu	ured by Security Ins	istrument of even da	late therewith dul	ily recorded in the Pul	ablic Records of		
expressed on the foll		unty, ILLINO			ecured by the lie.	ins therein	
		unty, ILLIN		to wit:			
GAGE COM	COTE 288 TN WES	ESTRIBUTE OF BA	רואט יידי וייבא	T 1, BEING A SU	UBDIVISION O	F PART	
	OF THE SOUTH 1	1/2 OF SECTIO	ON 31 TOWNS	SHIP 41 NORTH,	RANGE 9 EAS	ST OF THE	;
PORAN E	THIRD PIRNCIPA	AL MERIDIAN,	ACCOMDING 3 1871 9332 1316	TO THE PLAT THE 9, IN COOK COUN	TREUF READING!	ED IS.	
EXT.		1090	1 12/ 25	2:36	114 (414)	~ .	
S. S.		RECORDED 4797 MENT NO: 449	123414 bh		PG	ť	• •
CORPOR	OF	Cook	COUNT			ç	<u> </u>
ma v	~ ~ " 06 31 3			10.		ī	ande Andreas
TAX 1 RE: Property Address	203 1700-4	HEAD DRIVE		1/4			₹
EXECUTED, witho	203 1700-4	15 60103 inout warranty on t	the undersigned	this 21 day of	OCTOBER ,	1994 .	Ŝ
The first	1). Oma		CI	LX MORTGAGE COM			
ATTEST: N. KE. MIKE RED	- WWW	<u>~</u>	B Y ;	Sally W. Carl			ļ
	. MYN JEVIL I					~	

BOBBY K. CARTER

ASSISTANT SECRETARY

DOCUMENT SIGNER

TEXAS

THE STATE OF TEXAS DALLAS COUNTY OF

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared

BOBBY K. CARTER, DOCUMENT SIGNER

known to me to be the person whose name is subscribed to OF CTX MORTGAGE COMPANY
the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated. Given Under My Hand and Seal of Office this the 21st day of OCTOBER

RAMOALL R. PATTERSON Hotary Public, State of Taxas My Curom. Expires 11/22/97

Notary Public in and for the State of the County of

DALLAS RANDALL R. Printed Name:

My Commission Expires __11/22/97

CTX040M (090194)

\$23.50

UNOFFICIAL COPY

TARRESON TO THE SE THAT SE THAT
THE BOARD OF SERVICE SECTION S

Property of Cook County Clerk's Office