

UNOFFICIAL COPY

NOTARY PUBLIC IN AND FOR SAID COUNTY

NAME (TYPE OR PRINT)

[Handwritten Signature]

STATE OF NEW YORK
COUNTY OF NEW YORK
ON June 21, 1992
BEFORE ME THE
UNDERSTATED, A NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE, PERSONALLY APPEARED
PETER KOLTJAS, AUTHORIZED SIGNATORY AND
JOANNE SAUTER, AUTHORIZED SIGNATORY AND
KNOWN TO ME, WHO BEING BY ME DULY SWORN, DID
SAY THAT THEY RESIDE AT 66 WATER ST
NY 10013 AND THAT THEY EXECUTED
THE WITHIN INSTRUMENT ON BEHALF
OF THE CORPORATION THEREIN NAMED AND AGED
LEDGED TO ME THAT SUCH CORPORATION EXECUTED
THE WITHIN INSTRUMENT PURSUANT TO ITS BY LAWS
OR RESOLUTION OF THE BOARD OF DIRECTORS

ALBERT FIORELLI
Notary Public in and for
the County of New York

FOR NOTARY SEAL AND STAMP

DEPT-01 RECORDING \$23.50
150012 TRAN 2842 06/02/94 14:22:00
\$2050 : SK # -94-491428
(BOOK ENTRY W/ORDER)

PETER KOLTJAS
AUTHORISED SIGNATORY
JOANNE SAUTER
AUTHORISED SIGNATORY

[Handwritten Signature]
CITIBANK, N.A.

PREPARED BY: LESLIE HAWAD

[Handwritten Signature]

DATED: June 21, 1992

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED AND TO
ACCRUE UNDER SAID MORTGAGE. THIS AGREEMENT IS MADE WITHOUT
RECOURSE TO THE ASSIGNOR IN ANY EVENT WHATSOEVER

TH # 18-04 - 313-001-002

[Handwritten Note]
Kusokhina vs Koltjas in court
Assignment Recording Bureau

~~SEE ATTACHED LEGAL DESCRIPTION~~

HUSBAND AND WIFE (MORTGAGOR)
TO MIDLAND FINANCIAL MGS, INC. (MORTGAGEE)
AND RECORDED ON 12-31-92 -
DC # 9298878
OF THE OFFICIAL RECORDS OF COOK COUNTY, IL
DESCRIBING LAND THEREIN AS:

FOR VALUE RECEIVED, CITIBANK, N.A. RESIDING AT 66 WATER ST NY HEREBY
GRANTS, ASSIGNS AND TRANSFERS TO COMMONWEALTH LIFE INSURANCE COMPANY,
A KENTUCKY CORPORATION
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE IN THE PRINCIPAL
AMOUNT OF \$356,000.00 DATED NOVEMBER 25, 1992 EXECUTED BY
SHAUN M. PELLIT AND MAUREN D. PELLIT

CORPORATION ASSIGNMENT OF MORTGAGE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DEPT-01 RECORDING \$23.50
150012 TRAN 2842 06/02/94 14:22:00
\$2050 : SK # -94-491428



DOCK
1 South Limestone
Suite 350
Springfield, Ohio 45502 93143088

WFFLE LENDERS
CITIBANK # 608791 3
POOL COMM-93-19
LEANN
8618932

94491428
27-64

94491428
867991

5503156

5503156

201 S. Ashland Ave
LA Grange IL 60525

23 52

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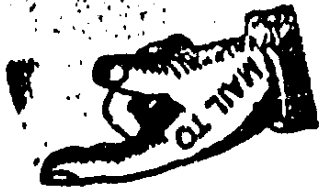
99191025

Property of Cook County Clerk's Office

PREPARED BY:
KAREN L. PARSONS
SCHAUMBURG, ILL. 60173-4273

RECORD AND RETURN TO:

MIDLAND FINANCIAL MORTGAGES, INC.
2021 WALDEN OFFICE SQUARE-STE. 555
SCHAUMBURG, ILL. 60173-4273



92586966

(Place Above This Line For Mailing Date)

MORTGAGE

2005-32294

92586966

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 23, 1992. The mortgagor is
SHAWN M. PETTIT
AND MAUREEN D. PETTIT, HUSBAND AND WIFE

DEPT-01 RECORDING 135.50
TRILLI TRON 7462 12/31/92 12:16:00
86484 0 92-788786
COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to
MIDLAND FINANCIAL MORTGAGES, INC.

which is organized and existing under the laws of STATE OF IOWA, and whose
address is 206 6TH AVENUE-SUITE 101
DES MOINES, IOWA 50309
THREE HUNDRED THIRTY SIX THOUSAND
AND 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 336,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2022

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other debts, with interest, as provided under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOTS 21 AND 22 IN BLOCK 11 IN LA GRANGE SUBDIVISION OF THE EAST 1/2
OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 LYING SOUTH OF
THE CHICAGO, BURLINGTON AND QUINCY RAILROAD IN SECTION 4, TOWNSHIP
38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

94491428

18-04-313-002
18-04-313-001

which has the address of 201 SOUTH ASHLAND AVENUE, LA GRANGE
Illinois 60525 ("Property Address");
City Code

Street, City,

Handwritten signature/initials.

RECORDED
31
92

S132885 (2005-32294) 57882215

92586966

95143004

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9514305