

UNOFFICIAL COPY

Loan No.: 914368-6
PIF: 12-21-94

9144565

ILLINOIS RELEASE DEED

Prepared by: PHYLLIS CHAPMAN
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States successor in interest to First Calumet City Savings through merger with Land of Lincoln Federal Savings and Loan Association, does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: ROBERT M. RICKEN AND MARY E. RICKEN, HIS WIFE

Name of Mortgagee:

FIRST CALUMET CITY SAVINGS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 21 051 739, MORTGAGE DTE. 1-5-70

Address of Property: 552 Marquette Ave
Calumet City IL 60409

Tax ID No.:

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: December 28, 1994
HOUSEHOLD BANK, F.S.B.

SEAN ROCKWAY, Asst. Vice President

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

State of Illinois)
County of DuPage)

9144565

On December 28, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 28, 1994.

Phyllis D. Chapman
Notary Public/Commission Expires:

" OFFICIAL SEAL "
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Robert M Ricken
Mary E Ricken
552 Marquette Ave
Calumet City IL 60409

IL631/H6I



2350

Loan No.: 01438-6
Date: 12-21-94

ILLINOIS
PHYLIS D. CHAPMAN
Prepared by: PHYLIS D. CHAPMAN
Household Mortgage Services
100 West Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
THAT HOUSEHOLD BANK, F.S.B., a Corporation of the United States
successor in interest to First National City Savings through merger
with and of Lincoln Federal Savings and Loan Association
does hereby certify and acknowledge as indicated in full of the debt
secured by the following described and recorded first mortgage
and same is hereby released:
Name of Mortgagor: ROBERT M. RICKEN AND MARY E. RICKEN, HIS WIFE

Name of Mortgagee:
FIRST NATIONAL CITY SAVINGS
The mortgage is recorded with the Recorder of Deeds/Recorder of Deeds
for COOK COUNTY, ILLINOIS
Document No., Volume, Page, Mortgage Date:
Doc. 21 021 739, MORTGAGE ETC. 1-2-70
Address of Property: 522 Marquette Ave
Calumet City IL 60422

Tax ID No.:
Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Date: December 28, 1994
HOUSEHOLD BANK, F.S.B.

SEAN ROCKWAY, Vice President

State of (Illinois)
County of (DuPage)

On December 28, 1994 before me, the undersigned, a Notary Public in and for
said State, personally appeared SEAN ROCKWAY, personally known to me
on proven to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this December 28, 1994.

Notary Public/Commission Expires:

When recorded, please return to: Robert M Ricken
Mary E Ricken
522 Marquette Ave
Calumet City IL 60422

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11 60422

MY COMMISSION EXPIRES 4/22/98
NOTARY PUBLIC STATE OF ILLINOIS
PHYLIS D. CHAPMAN
"OFFICIAL SEAL"

COOK COUNTY
RECORDED
1994 DEC 28 11 58 AM
MARRIAGE UNIT

UNOFFICIAL COPY

Loan No. : 914368--5

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 14 IN BLOCK 6 IN THE FORD CALUMET CENTER SUBDIVISION OF THE WEST 1376.16
FEET OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 7, TOWNSHIP 36
NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

LG001
H6I

9. 144585

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOT 14 IN BLOCK 6 IN THE HOME SALES TRACT, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WEST OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 17, TOWNSHIP 38

NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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