

95 FEB 23 PM 12:52

COOK COUNTY,  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 25.00  
MAIL 0.50  
# 95144604

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 05-129820-1

**Know all Men by these Presents, that the  
ST. PAUL FEDERAL BANK FOR SAVINGS**

*formerly known as St. Paul Federal Savings and Loan Association of Chicago*

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Ill., to wit:

See Attached Legal

PIN#: 02-15-407-045-1001 Address: 108 W. Wood St., Unit A, Palatine, Ill. 60067  
for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto \_\_\_\_\_

Robert A. Wood and Madelyn A. Wood, his wife  
of the County of Cook and State of Ill., all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 30th day of September, A.D. 19 80, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Ill., in Volume ---- of Records, on page -----, as Document No. 25661059, and a certain Assignment of Real Estate Mortgage bearing date the ---- day of -----, A.D. 19 ---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of ----- County in the State of ---, in Volume ----- of Records, on page -----, as Document No. -----.

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS formerly known as St. Paul Federal Savings and Loan Association of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice President, and attested to by its Assistant Secretary, this 19th day of January 19 95.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President

Attest: Catherine J. Boushay Assistant Secretary

Helen N. Novicki

Catherine J. Boushay

UNOFFICIAL COPY

ROLLING MEADOWS  
JESSE WHITE

RECORDING 22.00  
MAY 1 1930  
# 2534404

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RELEASE OF MORTGAGE BY CORPORATION LOAN NO. 05-15940-1

ST. PAUL FEDERAL BANK FOR SAVINGS

formerly known as St. Paul Federal Savings and Loan Association of Chicago

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois

(See Attached Page)

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Release, Release and Quit-claim unto

the undersigned, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, and a certain Assignment of Real Estate Mortgage bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_.

IN TESTIMONY WHEREOF

ST. PAUL FEDERAL BANK FOR SAVINGS formerly known as St. Paul Federal Savings and Loan Association of Chicago hath hereto caused this instrument to be affixed, and these presents to be signed by its Assistant Secretary, and attested to by its Assistant Secretary.

this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

ST. PAUL FEDERAL BANK FOR SAVINGS

By: \_\_\_\_\_ Assistant Vice President

Assistant Secretary

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19th day of January 1995.

Teresa J. Teuschler  
Notary Public

This instrument was prepared by:

W. Wells

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



NAME Madelyn A. Wood

ADDRESS 108 W. Wood St., Unit A

CITY, STATE, ZIP Palatine, Il. 60067

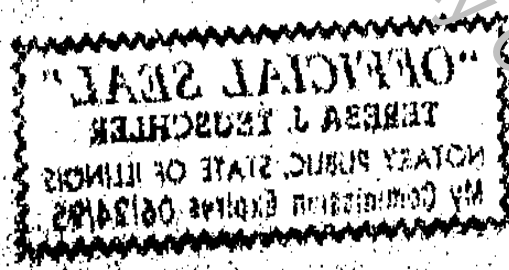
LOAN REPaid 1-9-95

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

I, the undersigned, a Notary Public in and for the State of Illinois, do hereby certify that the person whose name and address are subscribed to the foregoing instrument are personally known to me to be the persons who executed the same and that they appeared before me this day in person and acknowledged that they signed and delivered the said instrument in writing as duly and lawfully authorized and caused the corporate seal of said corporation to be affixed thereto hereon by the Board of Directors of said Corporation as their free and voluntary act, and as the voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 19th day of January, 19\_\_.

Notary Public



This instrument was prepared by:

ST. PAUL FEDERAL BANK FOR SAVINGS  
6100 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60632

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

LOAN REPAYD \_\_\_\_\_

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OF THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

### PARCEL 1:

UNIT A IN WOOD STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 (EXCEPT THE NORTH 50 FEET THEREOF) AND THE EAST 2 RODS OF LOT 6 (EXCEPT THE NORTH 50 FEET THEREOF) IN BLOCK 6 IN ASSESSOR'S DIVISION OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 20, 1869 IN BOOK 170 OF MAPS, PAGES 94 AND 95 AND RERECORDED APRIL 10, 1877 IN BOOK 13 OF PLATS, PAGES 3 AND 4 ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25298681, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACES P-1+2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

*MILL 7.5*

**CREMERIUS AND ASSOCIATES**  
ATTORNEYS AT LAW  
236 E. NORTHWEST HWY.  
PALATINE, IL 60067



**95144604**



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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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