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JAN 13 1995

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COOK COUNTY  
RECODER  
JESSE WHITE  
SKOKIE OFFICE

95039164

## THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HERITAGE CONDOMINIUM ASSOCIATION

WHEREAS, the Board of Managers and the Owners of the Heritage Condominium Association, an Illinois Not-For-Profit Condominium Association, desire to promote and protect the co-operative aspect of ownership and to further enhance and perfect the value, desirability and attractiveness of the Property; and

WHEREAS, pursuant to the Illinois Condominium Property Act, Chapter 30, Sections 317 and 327, of the Illinois Revised Statutes, and Section 22, of the Declaration of Condominium Ownership for Heritage Condominium Association, the Board of Managers and Owners retain the right to make amendments to the Declaration of Condominium Ownership; and

WHEREAS, the Declaration of Condominium Ownership for Heritage Condominium was recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 1st day of October, 1973, as Document No. 22497592, affecting the following described real estate:

Lots 3, 4, and 5 in Block 1 in Hartrey's Addition to North Evanston, being a subdivision in the Northwest Quarter of Section 12, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

#10-12-101-036-1001 thru 1027

49<sup>50</sup>  
AC

Ok per Dave  
Cottage Grove  
1-13-95  
M.P.C. (S)

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— от генерала Франциско Маркеса до политиков  
и бизнесменов, от министров до политиков  
и бизнесменов, от генерала Франциско Маркеса до политиков

and to whom has been given to feed the 1,200,000  
million people in the Association countries  
not-for-profit organizations which have  
as their object the promotion of the welfare  
and well-being of the people.

WHEREAS, the Department of Commerce desires to  
conduct a comprehensive survey of the office of  
the Secretary of Commerce in the field of  
international commerce, and  
WHEREAS, the Secretary of Commerce has  
delegated to the Bureau of International  
Commerce the responsibility for carrying out  
such a survey; and  
WHEREAS, the Bureau of International  
Commerce has requested the services of  
the Office of the Secretary of State  
in connection with such a survey;

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NOW, THEREFORE, pursuant to the power reserved in Paragraph 22 of the Declaration of Condominium Ownership, the Board of Managers and the Unit Owners of the Heritage Condominium Association hereby amend the Declaration of Condominium in the following respects:

1. Definitions. Terms used herein, if not otherwise defined, shall have the same meanings assigned to them in the Declaration of Condominium and the Illinois Condominium Property Act.

2. Sale Leasing or Other Alienation. Section 19, Sale or Lease by a Unit Owner - First Option to Association, of the Declaration of Condominium Ownership for Heritage Condominium Association is hereby amended in its entirety to read as follows:

19. Sale or Lease by a Unit Owner.

A. Leasing Prohibited. (1) Each Unit Owner shall occupy and use such Unit as a private dwelling for himself or herself and/or his or her immediate family. Renting or leasing of Units is prohibited, except as hereinafter provided. To meet special situations and to avoid undue hardship or practical difficulties, the Board of Managers may, but is not required to, grant permission to a Unit Owner to lease his or her Unit one (1) time to a specified lessee for a period of not less than one (1) year nor more than two (2) years on such other reasonable terms as the Board may establish. Such permission may be granted by the Board of Managers only upon the written application by the Unit Owner to the Board of Managers. The Board of Managers shall respond to each application in writing within thirty (30) days of the submission thereof. All requests for extension of an original lease shall also be submitted to the Board of Managers in the same manner as set forth above for the original application. The Board of Managers has sole and complete discretion to approve or disapprove any Unit Owner's application for a lease,

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ALL DOCUMENTS ARE UNCLASSIFIED BY SOURCE, DRAFTING, OR PUBLISHING DATE

Wardrop 25 of the Desolation Coast Geobiosphere Reserve

especially odd to anyone who edit this expansion to his own edit

Geodermatium yuccae (Sacc.) P. D. Orton

*reticulata* pericollis est ut multo robustius

10. The following table summarizes the results of the study. The first column lists the variables, the second column lists the sample size, and the third column lists the estimated effect sizes.

Salzwiederden im Kaiserreich bzw. später „Provinz Ostpreußen“

in the same manner as the other members of the family, but it is not known whether the condition is hereditary.

atomic and the continuum contributions to polarization are

Concordia University Project 480

Digitized by srujanika@gmail.com

5. Site location of the future site

gives two numbers to nothing and to , and

for Heritable Congenital Anomalies in the History of the Family

*newellae* bear on various subjects.

WENKO JIRU & VD. BANGLADESH . 91

These terms are not used in the present paper, but they are mentioned here to indicate the type of analysis involved.

As regards the third point, it is clear that the present system of protection against the importation of foreign goods is not in accordance with the principles of free trade.

between 1916 and 1920, the number of registered voters increased from 1,000,000 to 1,500,000.

est un autre élément de la culture (1) qui peut être pris en compte dans l'analyse des rapports entre les deux groupes.

and will be available to you through the appropriate channels.

politiw ni noispositivs dage oj broges. Lida erasem

לעומת פוליטיקאים אחרים מינה גאנדריך את ה-100 מיליארדי שטרלים שיפרדו על ממשלת ישראל.

On January 20, 1993, the Board of Directors of the Company approved a plan of distribution of its common stock.

**These** is not a nomenclature, but a descriptive term.

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extension of a lease or sub-lease; provided, however, that in no event shall any Unit Owner be permitted to lease or rent such Unit for more than twenty-four (24) consecutive months. The Board's decision shall be final and binding.

(2) Any and all leases in force at the date of adoption of the Amendment are not affected by subsection (1); provided, however, that all such leases must be terminated within two (2) years of the effective date of this Amendment. The provisions of Subsections (1) and (2) shall not apply to the rental or leasing of units to the immediate family members of the Unit Owner, including, but limited to father, mother, brother, sister, son or daughter.

(3) Copies of all leases presently in effect must be submitted to the Board of Managers within thirty (30) days of the effective date of this Amendment. All leases shall be subject to the terms of this Declaration. If a proposed lease of any Unit Ownership is made by any Unit Owner, after compliance with the foregoing provisions, a copy of the lease as and when executed shall be furnished by such Unit Owner to the Board and the Lessee thereunder shall be bound by and be subject to all of the obligations of such Unit Owner with respect to such Unit Ownership as provided in this Declaration and the By-Laws, and the Lease shall expressly so provide. Any failure by the Lessee to comply with the terms of the Declaration shall be a default under the Lease. The Unit Owner making any such lease shall not be relieved thereby from any of his or her obligations under this Declaration or the By-Laws.

B. First Option to Association on Sale. If any Unit Owner shall desire at any time to sell his Unit, he shall first give the Association at least thirty (30) days prior written notice of the proposed sale, which notice shall state the name and address and financial character references of the proposed purchaser and shall contain a copy of the proposed contract for sale. During the period of thirty (30) days following receipt by the Association of such written notice, the Association shall have the first right at its option to purchase such Unit Ownership upon the same terms as the proposed sale described in such notice.

If the Association shall give written notice to such Unit Owner within said thirty (30) day period that it has elected not to exercise such option, or if the Association shall fail to give written notice to such Unit Owner within said thirty (30) day period that it does or does not elect to purchase such Unit Ownership upon the same terms as herein provided, then such Unit Owner may proceed to close said proposed sale transaction on the same terms offered to the Association at any time within the next

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...priibaid has, I think, ad "I sing it because it's fun" added

first year if there is no relationship or notice until the  
third year, and thereafter on every third year by notice received by the  
party named (DC) within three days of receiving such notice unless  
otherwise provided, otherwise notice may be given by registered  
mail, postage prepaid, to either party at his or her  
place of business or principal place of business, or to  
any other address which he or she may have  
notified in writing to the other party, or to  
any other person who has been duly  
substituted as a party to the  
relationship or notice, or to  
any other person whom the  
other party has designated in writing  
to receive notices of  
any kind.

steps of scion insertion with 1% IAA solution for 21 days at 25°C. After 21 days, 100% callus formation was observed in all treatments. The highest callus formation was observed in the 100 mg/l IAA treatment. Callus formation was observed in all treatments except the control. The highest callus formation was observed in the 100 mg/l IAA treatment.

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ninety (90) days thereafter; and if he fails to close said proposed sale transaction within said ninety (90) days, his or her unit ownership shall again become subject to the Association's rights of first option as herein provided.

If the Association shall give written notice to such Unit Owner within said thirty (30) day period of its election to purchase such Unit Ownership upon the same terms as the proposed sale described in said written notice to the Association, then such purchase by the Association shall be closed upon the same terms as such proposed sale.

The notices referred to herein shall be given in the manner hereinafter provided for the giving of notices.

The Board shall have the authority, on behalf of, and in the name of the Association, to elect not to exercise such option and to give written notice of such election. A certificate executed by the President or Secretary of the Association, certifying that the association, by its Board, has elected not to exercise such option to purchase such Unit Ownership upon the terms of such proposed sale, shall be conclusive evidence of such election by the Association and of the compliance with the provisions hereof by the Unit Owner proposing to make such proposed sale. Such certificate shall be furnished to such Unit Owner upon his compliance with the provisions hereof.

If the Board shall adopt a resolution recommending that the Association shall exercise its option to purchase such Unit Ownership upon the terms of such proposed sale the Board shall promptly call a meeting of all of the Unit Owners for the purpose of voting upon such option, which meeting shall be held within said thirty (30) day period. If the Unit Owners owning not less than seventy-five per cent (75%) of the total ownership of the Common Elements, by affirmative vote at such meeting, elect to exercise such option to make such purchase, then the Board shall promptly give written notice of such election as herein provided. In such event, such purchase by the Association shall be closed and consummated, and, for such purpose, the Board shall have the authority to make such mortgage or other financing arrangements, and to make such assessments proportionately among the respective Unit Owners, and to make such other arrangements as the Board may deem desirable in order to close and consummate such purchase of such Unit Ownership by the Association.

If the Association shall make any such purchase of a Unit Ownership as herein provided, the Board shall have the authority at any time thereafter to sell such Unit Ownership on behalf of the Association upon such terms as

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the following day, he was able to get a copy of the original document from the FBI.

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þe yrkjaðið var umhlíðarsins og heilumarkaðsálfarins. A  
eft yd umhlíðarsinna fyrst rafvihildars. nafn hlíðarsins eft  
æsirum er hólmur sinni eftir óvan af den verðlaum og hríðum  
else bresðingum dava. Þe erist eft megr gildisálfarins. Þau  
eitt yd nafnfeð dava. Þe sem hildar eyfrejungs eft lífde  
engilaværing. eft ótta sonslíðars eft. Þe hrað nafnslíðars  
bresðingum dava. Þau ótan af þar engingum sem ótta yd. Þau  
þau dava. Et betteirnumi eft lífde sonslíðars ótta. Etta  
þau. Þær en betteirnumi eft. Etta sonslíðars ótta. Etta

principles of justice and equality. The law must be applied uniformly and fairly, without discrimination based on gender, race, ethnicity, or social status. It is essential to ensure that all individuals have equal access to justice and that their rights are protected. This requires a commitment to the principles of equality, non-discrimination, and justice, as well as a willingness to challenge discriminatory practices and advocate for change. The legal system must be transparent, accountable, and accessible to all. It must also be responsive to the needs of the community and reflect the values and priorities of the people it serves. In order to achieve this, it is important to promote a culture of respect, dignity, and equality, and to encourage a sense of shared responsibility and accountability. This will help to build trust and confidence in the legal system, and to ensure that it truly serves the interests of all members of society.

to be passing down from one exam finds holes here and there. It is  
seen that this is due to defective printing or to the paper being  
run through the machine too fast. The printer has to be  
careful to see that the paper does not get stuck in the  
machine.

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the Board shall deem desirable, without complying with the foregoing provisions relating to the Association's right of first option, and all of the net proceeds or deficit therefrom shall be applied among all of the Unit Owners in such manner as the Board shall determine.

If any sale of a Unit Ownership is made or attempted by any Unit Owner without complying with the foregoing provisions, such sale shall be subject to each and all of the rights and options of the Association hereunder and each and all of the remedies and actions available to the Association hereunder.

The foregoing provisions with respect to the Association's right of first option as to any proposed sale shall be and remain in full force and effect until the Property as a whole shall be sold or removed from the provisions of the Act, as provided in the Act, unless sooner rescinded or amended by the Unit Owners in the manner herein provided for amendments of this Declaration. The Board may adopt rules and regulations from time to time, not inconsistent with the foregoing provisions, for the purpose of implementing and effectuating the foregoing provisions.

The Board shall have the power and authority to bid for and purchase any Unit Ownership at a sale pursuant to a mortgage foreclosure, or a foreclosure of the lien for common expenses under the Act, or at a sale pursuant to an order or direction of a Court, or other involuntary sale, upon the consent or approval of Unit Owners owning not less than seventy-five percent (75%) of the total ownership of the Common Elements. The Board shall have the power and authority to finance such purchase of a Unit by mortgage, common assessment, or any other financing arrangement that shall be deemed expedient.

3. Continuation. Except as specifically amended hereby, or by amendments, prior to this date, of the Declaration of Condominium, or Amendments to the Illinois Condominium Property Act which have direct application, the original Declaration of Condominium Ownership shall remain in full force and effect.

IN WITNESS WHEREOF, the Board of Managers acknowledge

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that this Amendment was approved by a unanimous vote of the Board, and the following Owners have signed, acknowledged and approved this Amendment on this 10 day of January, A.D. 1995.

Maureen Tritton

Lucy Hayes

Craftine Harken

Diana Peace

Wendy Schaefer

COOK COUNTY  
RECORDING  
CLERK'S OFFICE  
CHICAGO  
ILLINOIS  
CLERK'S OFFICE

\*\*0007\*\*  
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MAILING K 0.50  
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CHECK 47.50

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To above Recipient is you conveying any information with regard  
herein or have any other communication with him, and to  
any cit who may be mentioned and conveying his whereabouts

Green, G.A. RECEIVED 10

Property of Cook County Clerk's Office

RECEIVED

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DEPARTMENT OF  
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Page 7

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<u>Unit No.</u>	<u>Percent Interest</u>	<u>Owner Signature</u>
2214-G	3.166	
2214-1	4.073	
2214-2	4.008	
2214-3	3.943	
2216-1	3.943	
2216-2	3.873	
2216-3	3.814	
2218-G	2.908	
2218-1	3.943	
2218-2	3.879	
2218-3	3.814	
2220-1	3.426	
2220-2	3.361	
2220-3	3.297	
2222-1	3.426	
2222-2	3.361	
2222-3	3.297	

Loy Johnson

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ON FILE

301.E 0-4155

350.A 1-4155

300.A 5-4155

310.E 6-4155

340.E 7-4155

350.E 8-4155

310.C 9-4155

300.C 0-4155

EAR.C 1-4155

300.C 2-4155

310.C 3-4155

350.E 4-4155

300.C 5-4155

300.E 6-4155

300.C 7-4155

300.C 8-4155

Property of Cook County Clerk's Office

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<u>Unit No.</u>	<u>Percent Interest</u>	<u>Owner Signature</u>
2214-G	3.166	<u>John A. Tosto</u>
2214-1	4.073	
2214-2	4.008	
2214-3	3.943	
2216-1	3.943	
2216-2	3.879	
2216-3	3.814	
2218-G	2.908	
2218-1	3.943	
2218-2	3.879	
2218-3	3.814	
2220-1	3.426	
2220-2	3.361	
2220-3	3.297	
2222-1	3.426	
2222-2	3.361	
2222-3	3.297	

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Property of Cook County Clerk's Office

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O-4155

I-4155

S-4155

E-4155

I-4155

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<u>Unit No.</u>	<u>Percent Interest</u>	<u>Owner Signature</u>
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2214-G	3.166	_____
2214-1	4.073	_____
2214-2	4.008	_____
2214-3	3.943	_____
2216-1	3.943	_____
2216-2	3.879	_____
2216-3	3.814	_____
2218-G	2.908	_____
2218-1	3.943	_____
2218-2	3.879	_____
2218-3	3.814	_____
2220-1	3.426	_____
2220-2	3.361	_____
2220-3	3.297	_____
2222-1	3.426	X <u>Andrea Easley</u>
2222-2	3.361	_____
2222-3	3.297	_____

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821.T 8-8155

820.A 8-8155

800.A 8-8155

820.C 8-8155

820.C 8-8155

820.E 8-8155

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800.E 8-8155

820.C 8-8155

820.C 8-8155

810.C 8-8155

824.E 8-8155

820.E 8-8155

820.E 8-8155

824.C 8-8155

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<u>Unit No.</u>	<u>Percent Interest</u>	<u>Owner Signature</u>
2214-G	3.166	_____
2214-1	4.073	_____
2214-2	4.008	_____
2214-3	3.943	_____
2216-1	3.943	_____
2216-2	3.879	_____
2216-3	3.814	_____
2218-G	2.908	Judy Alvarado
2218-1	3.943	_____
2218-2	3.879	_____
2218-3	3.814	_____
2220-1	3.426	_____
2220-2	3.361	_____
2220-3	3.297	_____
2222-1	3.426	_____
2222-2	3.361	_____
2222-3	3.297	_____

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Property of Cook County Clerk's Office

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870.4 1-3188

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848.6 6-4188

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800.5 3378-4

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830.6 1-0555

1301.6 5-0555

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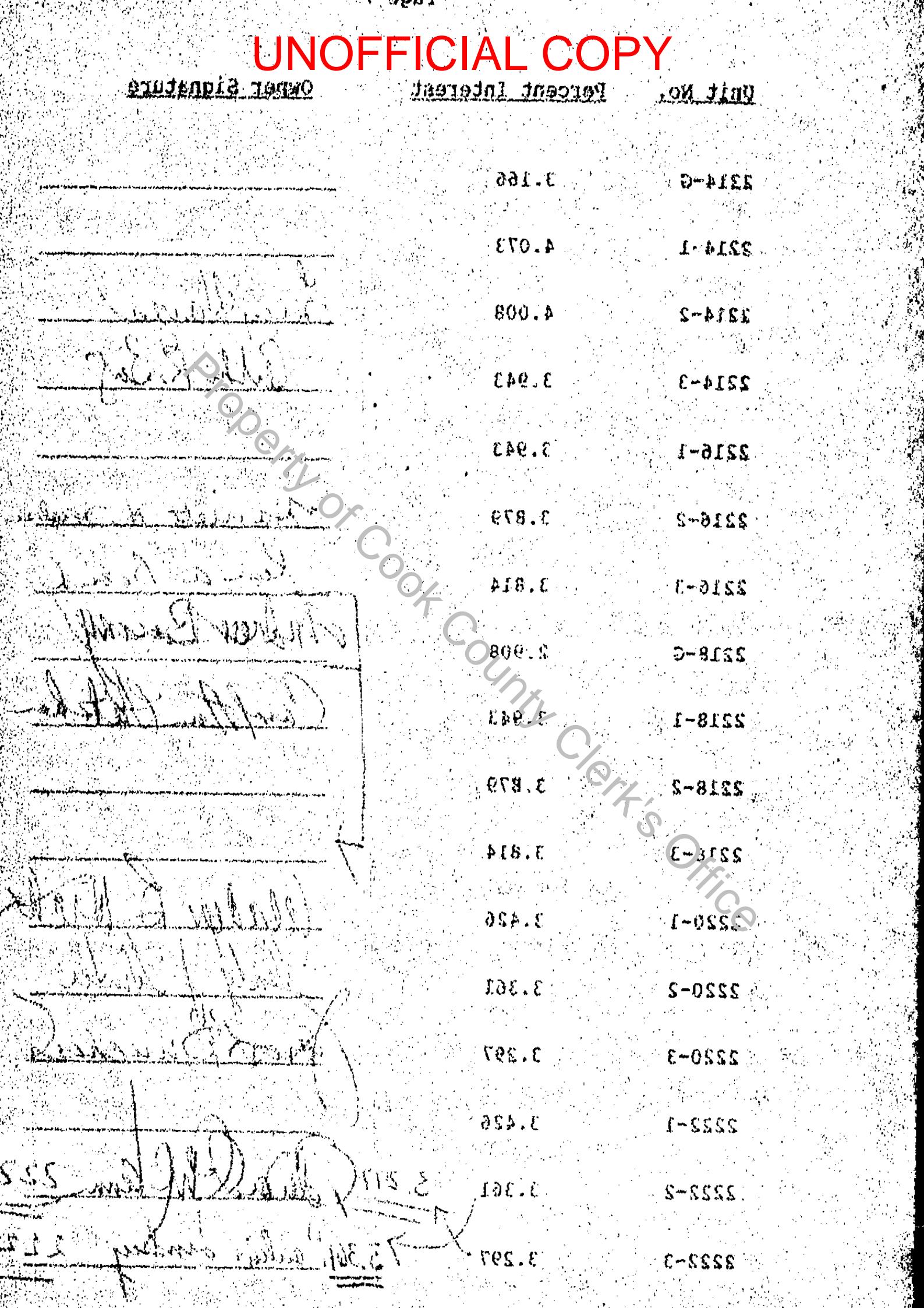
<u>Unit No.</u>	<u>Percent Interest</u>	<u>Owner Signature</u>
2214-G	3.166	
2214-1	4.073	
2214-2	4.008	<u>Barry R. Biggs</u>
2214-3	3.943	<u>John R. Biggs</u>
2216-1	3.943	
2216-2	3.879	<u>Hanette H. Deasey</u>
2216-3	3.814	<u>Karen B. Deasey</u>
2218-G	2.908	<u>Andree Boronoff</u>
2218-1	3.943	<u>Carlynn Fletcher</u>
2218-2	3.879	
2218-3	3.814	
2220-1	3.426	<u>Malissa Nix</u>
2220-2	3.361	<u>Wendy J. Odear</u>
2220-3	3.297	<u>Josephine D'Amato</u>
2222-1	3.426	
2222-2	3.361	<u>Diana McLean 2222-3</u>
2222-3	3.297	<u>Pauline Lindsey 2222-2</u>

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Unit No. \_\_\_\_\_ Date \_\_\_\_\_ Office \_\_\_\_\_

100.E	S-1515
150.A	I-1515
200.A	S-1515
250.C	E-1515
300.C	I-1515
350.E	S-1515
400.E	I-1515
450.A	S-1515
500.E	I-1515
550.C	S-1515
600.E	I-1515
650.E	S-1515
700.E	I-1515
750.C	S-1515
800.E	I-1515
850.C	S-1515
900.E	I-1515
950.C	S-1515
res.C	E-1515
100.C	I-1515
110.E	S-1515
120.E	I-1515
130.E	S-1515
140.E	I-1515
150.E	S-1515
160.E	I-1515
170.E	S-1515
180.E	I-1515
190.E	S-1515
200.E	I-1515
210.E	S-1515
220.E	I-1515
230.E	S-1515
240.E	I-1515
250.E	S-1515
260.E	I-1515
270.E	S-1515
280.E	I-1515
290.E	S-1515
300.E	I-1515
310.E	S-1515
320.E	I-1515
330.E	S-1515
340.E	I-1515
350.E	S-1515
360.E	I-1515
370.E	S-1515
380.E	I-1515
390.E	S-1515
400.E	I-1515
410.E	S-1515
420.E	I-1515
430.E	S-1515
440.E	I-1515
450.E	S-1515
460.E	I-1515
470.E	S-1515
480.E	I-1515
490.E	S-1515
500.E	I-1515
510.E	S-1515
520.E	I-1515
530.E	S-1515
540.E	I-1515
550.E	S-1515
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570.E	S-1515
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600.E	I-1515
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690.E	S-1515
700.E	I-1515
710.E	S-1515
720.E	I-1515
730.E	S-1515
740.E	I-1515
750.E	S-1515
760.E	I-1515
770.E	S-1515
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790.E	S-1515
800.E	I-1515
810.E	S-1515
820.E	I-1515
830.E	S-1515
840.E	I-1515
850.E	S-1515
860.E	I-1515
870.E	S-1515
880.E	I-1515
890.E	S-1515
900.E	I-1515
910.E	S-1515
920.E	I-1515
930.E	S-1515
940.E	I-1515
950.E	S-1515
960.E	I-1515
970.E	S-1515
980.E	I-1515
990.E	S-1515
1000.E	I-1515
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2800.E	I-1515
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3100.E	S-1515
3200.E	I-1515
3300.E	S-1515
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3600.E	I-1515
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3800.E	I-1515
3900.E	S-1515
4000.E	I-1515
4100.E	S-1515
4200.E	I-1515
4300.E	S-1515
4400.E	I-1515
4500.E	S-1515
4600.E	I-1515
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4900.E	S-1515
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6700.E	S-1515
6800.E	I-1515
6900.E	S-1515
7000.E	I-1515
7100.E	S-1515
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100000.E	I-1515



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Page 8

95039164

<u>Unit No.</u>	<u>Percent Interest</u>	<u>Owner Signature</u>
2224-G	(Common Element)	<u>Lauren Tritman</u> For the Board of Managers
2224-1	3.943	<u>Erica Stakas</u>
2224-2	3.879	<u>Sharon G. Braun-Sweeney &amp; Robert J. Sweeney</u>
2224-3	3.814	
2226-1	3.943	<u>Lauren Tritman</u>
2226-2	3.879	
2226-3	3.814	<u>Ronald Koch</u>
2228-G	3.166	<u>Eduard Tarnicki</u>
2228-1	4.073	
2228-2	4.008	<u>Paula F. Payne</u>
2228-3	3.943	<u>Diane K. Payne</u>
<b>TOTAL</b>	<b>100.000</b>	

95144630

EXHIBIT B  
Original to BISODS only not  
for public release or use

Property of Cook County Clerk's Office

(DRAFTED NUMBER)

D-4555

CPO.E

I-4555

CPO.C

S-4555

418.E

E-4555

CPO.E

I-4555

CPO.C

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Page 8

95039164

<u>Unit No.</u>	<u>Percent Interest</u>	<u>Owner Signature</u>
2224-G	(Common Element)	For the Board of Managers Eilecia Fukai Sharon O. Braun-Sidney & Ruth L. Lewis
2224-1	3.943	
2224-2	3.879	
2224-3	3.814	
2226-1	3.943	Phyllis M. Johnson
2226-2	3.879	
2226-3	3.814	Ruth C. Goss
2228-G	3.166	Eilecia Tarnowski
2228-1	4.073	
2228-2	4.008	Sally A. Dwyer
2228-3	3.943	Diane K. Yule
TOTAL	100.000	

95144630

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for the Board of Education

(Common Element)

Unit No.

S-ASS

198.0

E-ASS

258.0

S-ASS

118.0

E-ASS

198.0

S-ASS

358.0

S-ASS

118.0

S-ASS

3.166

S-ASS

60.0

S-ASS

800.0

S-ASS

198.0

E-ASS

100.001

TOTAL

Property of Cook County Clerk's Office

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95039164

Page 8

<u>Unit No.</u>	<u>Percent Interest</u>	<u>Owner Signature</u>
2224-G	(Common Element)	For the Board of Managers <i>A. L. Johnson, Manger</i>
2224-1	3.943	
2224-2	3.879	
2224-3	3.814	
2226-1	3.943	
2226-2	3.879	
2226-3	3.814	
2228-G	3.166	
2228-1	4.073	
2228-2	4.008	
2228-3	3.943	
TOTAL	100.000	

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MAY 22 1990

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MAY 22 1990

RECEIVED  
MAY 22 1990

RECEIVED  
MAY 22 1990

Property of Cook County Clerk's Office

Common Pleas

D-455

CAP. T.

L-455

ERB'S

S-455

400.E

C-455

400.E

I-455

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RECEIVED JAN 27 1995

Page 9

STATE OF ILLINOIS      )  
COUNTY OF COOK      )      SS.

I, NICKOLAS DALLAS, a Notary Public in and for Cook County, in the State of Illinois, DO HEREBY CERTIFY that the Board of Managers and the Voting Members of the Heritage Condominium Association, personally known to me to be the same persons who have subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act.

Signed and Sealed this 15th day of FEBRUARY, 1995.

  
Notary Public



I, MALIREEN FITMAN, President of the Board of Managers of the Heritage Condominium Association, do hereby certify that I mailed a copy of this Amendment by certified mail to all mortgagees having bona fide liens of record against a unit or ownership, not less than ten (10) days prior to the date affixed hereto.



Subscribed and Sworn to before me  
this 15th day of FEBRUARY, 1995.

  
Notary Public



Prepared By:  
Nickolas Dallas  
Attorney Number 24304  
Nickolas Dallas, P.C.  
8415 Karlov Avenue  
Skokie, Illinois 60076  
(708) 982-0172

95144630

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COPIES OF COOK

COOK COUNTY, ILLINOIS  
RECEIVED ON JULY 21, 1970 BY THE STATE OF ILLINOIS  
TO THE BUREAU OF MISDEMEANOR AND VEHICLE  
DIVISION, COOK COUNTY ATTORNEY'S OFFICE,  
TO BE HELD FOR THE PERSON AND ADDRESS  
STATED ON THE REVERSE SIDE OF THIS FORM.  
RECEIVED FROM THE STATE OF ILLINOIS  
ON JULY 21, 1970 BY THE STATE OF ILLINOIS  
TO THE BUREAU OF MISDEMEANOR AND VEHICLE  
DIVISION, COOK COUNTY ATTORNEY'S OFFICE,  
TO BE HELD FOR THE PERSON AND ADDRESS  
STATED ON THE REVERSE SIDE OF THIS FORM.

PROPERTY OF  
COOK COUNTY CLERK'S OFFICE  
STATE OF ILLINOIS  
00-52-828183 NUMBER

**MAIL TO:**  
**NICKOLAS DALCAS**  
**8415 KARLOV AVENUE**  
**SKOKIE, ILLINOIS 60076-2102**

RECEIVED ON JULY 21, 1970 BY THE STATE OF ILLINOIS  
TO THE BUREAU OF MISDEMEANOR AND VEHICLE  
DIVISION, COOK COUNTY ATTORNEY'S OFFICE,  
TO BE HELD FOR THE PERSON AND ADDRESS  
STATED ON THE REVERSE SIDE OF THIS FORM.

**COPY**

**UNOFFICIAL COPY**

COOK COUNTY  
RECORDER

JAN 13 1995

JESSE WHITE  
SKOKIE OFFICE

95039164

95144630

THIRD AMENDMENT TO  
DECLARATION OF CONDOMINIUM OWNERSHIP  
FOR  
HERITAGE CONDOMINIUM ASSOCIATION

RECEIVED 1995

WHEREAS, the Board of Managers and the Owners of the Heritage Condominium Association, an Illinois Not-For-Profit Condominium Association, desire to promote and protect the co-operative aspect of ownership and to further enhance and perfect the value, desirability and attractiveness of the Property; and

WHEREAS, pursuant to the Illinois Condominium Property Act, Chapter 34, Sections 317 and 327, of the Illinois Revised Statutes, and Section 22, of the Declaration of Condominium Ownership for Heritage Condominium Association, the Board of Managers and Owners retain the right to make amendments to the Declaration of Condominium Ownership; and

WHEREAS, the Declaration of Condominium Ownership for Heritage Condominium was recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 1st day of October, 1973, as Document No. 22497592, affecting the following described real estate:

Lots 3, 4, and 5 in Block 1 in Hartrey's Addition to North Evanston, being a subdivision in the Northwest Quarter of Section 12, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

#10-12-101-036-1001 thru 1027

RE-RECORDED DOCUMENT CERTIFICATION & SIGNATURE  
OF RECORDER

Ok per Dave  
Cotterman  
1-13-95  
47.5c

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WHITE ESTATE

**HERITAGE COMMUNITIES ASSOCIATION  
FOR  
DECIMATION OF COMMUNITIES OWNERSHIP  
BY THE GOVERNMENT**

MERELY, THE BOARD OF TRUSTEES HAS THIS DAY BEEN COMMISSIONED.

higher response and bettering the vines, and effectiveness of the property; and  
therefore ought to be no objection to the bill.

Meridiana, in Greek country, fifteen miles from  
Rhodes to East of the town Pritchard  
of Section 13, forming a 13 Mole,  
suspension in the Northmost Gunner  
Abbey of Saint Michael, before  
Lodge 3, a road 2 in Block I in Hattori's  
map.

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NOW, THEREFORE, pursuant to the power reserved in Paragraph 22 of the Declaration of Condominium Ownership, the Board of Managers and the Unit Owners of the Heritage Condominium Association hereby amend the Declaration of Condominium in the following respects:

1. Definitions. Terms used herein, if not otherwise defined, shall have the same meanings assigned to them in the Declaration of Condominium and the Illinois Condominium Property Act.

2. Sale Leasing or Other Alienation. Section 19, Sale or Lease by a Unit Owner - First Option to Association, of the Declaration of Condominium Ownership for Heritage Condominium Association is hereby amended in its entirety to read as follows:

19. Sale or Lease by a Unit Owner.

A. Leasing Prohibited. (1) Each Unit Owner shall occupy and use such Unit as a private dwelling for himself or herself and/or his or her immediate family. Renting or leasing of Units is prohibited, except as hereinafter provided. To meet special situations and to avoid undue hardship or practical difficulties, the Board of Managers may, but is not required to, grant permission to a Unit Owner to lease his or her Unit one (1) time to a specified lessee for a period of not less than one (1) year nor more than two (2) years on such other reasonable terms as the Board may establish. Such permission may be granted by the Board of Managers only upon the written application by the Unit Owner to the Board of Managers. The Board of Managers shall respond to each application in writing within thirty (30) days of the submission thereof. All requests for extension of an original lease shall also be submitted to the Board of Managers in the same manner as set forth above for the original application. The Board of Managers has sole and complete discretion to approve or disapprove any Unit Owner's application for a lease,

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Particulars of the Association of condominium Owners  
the Board of Management and the Unit Owners of the Heritages  
Condominium Association relating to the Organization of  
Condominium in accordance with the provisions of  
the Condominium Act, 1986.

Particulars of the Association of condominium Owners  
the Board of Management and the Unit Owners of the Heritages  
Condominium Association relating to the Organization of  
Condominium Act, 1986.

Particulars of the Association of condominium Owners  
the Board of Management and the Unit Owners of the Heritages  
Condominium Association relating to the Organization of  
Condominium Act, 1986.

Particulars of the Association of condominium Owners  
the Board of Management and the Unit Owners of the Heritages  
Condominium Association relating to the Organization of  
Condominium Act, 1986.

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Page 3

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extension of a lease or sub-lease; provided, however, that in no event shall any Unit Owner be permitted to lease or rent such Unit for more than twenty-four (24) consecutive months. The Board's decision shall be final and binding.

(2) Any and all leases in force at the date of adoption of the Amendment are not affected by subsection (1); provided, however, that all such leases must be terminated within two (2) years of the effective date of this Amendment. The provisions of Subsections (1) and (2) shall not apply to the rental or leasing of units to the immediate family members of the Unit Owner, including, but limited to father, mother, brother, sister, son or daughter.

(3) Copies of all leases presently in effect must be submitted to the Board of Managers within thirty (30) days of the effective date of this Amendment. All leases shall be subject to the terms of this Declaration. If a proposed lease of any Unit Ownership is made by any Unit Owner, after compliance with the foregoing provisions, a copy of the lease as and when executed shall be furnished by such Unit Owner to the Board and the Lessee thereunder shall be bound by and be subject to all of the obligations of such Unit Owner with respect to such Unit Ownership as provided in this Declaration and the By-Laws, and the Lease shall expressly so provide. Any failure by the Lessee to comply with the terms of the Declaration shall be a default under the Lease. The Unit Owner making any such lease shall not be relieved thereby from any of his or her obligations under this Declaration or the By-Laws.

B. First Option to Association or Sale. If any Unit Owner shall desire at any time to sell his Unit, he shall first give the Association at least thirty (30) days prior written notice of the proposed sale, which notice shall state the name and address and financial character references of the proposed purchaser and shall contain a copy of the proposed contract for sale. During the period of thirty (30) days following receipt by the Association of such written notice, the Association shall have the first right at its option to purchase such Unit Ownership upon the same terms as the proposed sale described in such notice.

If the Association shall give written notice to such Unit Owner within said thirty (30) day period that it has elected not to exercise such option, or if the Association shall fail to give written notice to such Unit Owner within said thirty (30) day period that it does or does not elect to purchase such Unit Ownership upon the same terms as herein provided, then such Unit Owner may proceed to close said proposed sale transaction on the same terms offered to the Association at any time within the next

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extremely difficult to read due to the poor condition of the paper, however, there is no reason to believe that the original document was ever altered or forged.

It is also noted that the handwriting appears to be that of a single individual, possibly the author of the letter. The handwriting is somewhat slanted and appears to be done by hand, rather than printed. The signature is very clear and appears to be that of the author. The date on the letter is handwritten and appears to be "July 15, 1998". The address is handwritten and appears to be "123 Main Street, Anytown, USA". The subject of the letter is handwritten and appears to be "Re: Your recent letter regarding my application for a job at your company". The letter is dated July 15, 1998 and is addressed to "Mr. John Doe, Manager, ABC Corporation". The letter is written in English and is signed "Sincerely yours, [Signature]".

The letter begins by expressing the writer's interest in the position and their qualifications. They mention their experience working in a similar role at another company and their desire to work for the company. They also mention their education and how it has prepared them for the job. The writer goes on to say that they have been reading about the company and its products, and are excited about the opportunity to work for them. They express their desire to work hard and contribute to the success of the company. The letter ends with a closing statement and the writer's name.

The letter is dated July 15, 1998 and is addressed to "Mr. John Doe, Manager, ABC Corporation". The writer is expressing their interest in the position and their qualifications. They mention their experience working in a similar role at another company and their desire to work for the company. They also mention their education and how it has prepared them for the job. The writer goes on to say that they have been reading about the company and its products, and are excited about the opportunity to work for them. They express their desire to work hard and contribute to the success of the company. The letter ends with a closing statement and the writer's name.

The letter is dated July 15, 1998 and is addressed to "Mr. John Doe, Manager, ABC Corporation". The writer is expressing their interest in the position and their qualifications. They mention their experience working in a similar role at another company and their desire to work for the company. They also mention their education and how it has prepared them for the job. The writer goes on to say that they have been reading about the company and its products, and are excited about the opportunity to work for them. They express their desire to work hard and contribute to the success of the company. The letter ends with a closing statement and the writer's name.

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ninety (90) days thereafter; and if he fails to close said proposed sale transaction within said ninety (90) days, his or her unit ownership shall again become subject to the Association's rights of first option as herein provided.

If the Association shall give written notice to such Unit Owner within said thirty (30) day period of its election to purchase such Unit Ownership upon the same terms as the proposed sale described in said written notice to the Association, then such purchase by the Association shall be closed upon the same terms as such proposed sale.

The notices referred to herein shall be given in the manner hereinafter provided for the giving of notices.

The Board shall have the authority, on behalf of, and in the name of the Association, to elect not to exercise such option and to give written notice of such election. A certificate executed by the President or Secretary of the Association, certifying that the association, by its Board, has elected not to exercise such option to purchase such Unit Ownership upon the terms of such proposed sale, shall be conclusive evidence of such election by the Association and of the compliance with the provisions hereof by the Unit Owner proposing to make such proposed sale. Such certificate shall be furnished to such Unit Owner upon his compliance with the provisions hereof.

If the Board shall adopt a resolution recommending that the Association shall exercise its option to purchase such Unit Ownership upon the terms of such proposed sale the Board shall promptly call a meeting of all of the Unit Owners for the purpose of voting upon such option, which meeting shall be held within said thirty (30) day period. If the Unit Owners owning not less than seventy-five per cent (75%) of the total ownership of the Common Elements, by affirmative vote at such meeting, elect to exercise such option to make such purchase, then the Board shall promptly give written notice of such election as herein provided. In such event, such purchase by the Association shall be closed and consummated, and, for such purpose, the Board shall have the authority to make such mortgage or other financing arrangements, and to make such assessments proportionately among the respective Unit Owners, and to make such other arrangements as the Board may deem desirable in order to close and consummate such purchase of such Unit Ownership by the Association.

If the Association shall make any such purchase of a Unit Ownership as herein provided, the Board shall have the authority at any time thereafter to sell such Unit Ownership on behalf of the Association upon such terms as

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Proposed rulemaking would require EPA to take into account the effects of climate change on water quality and ecosystem health when setting water quality standards.

Association shall be open to all persons who are members of the American Bar Association or who are admitted to practice law in the State of New York or in any other State or Territory of the United States or the District of Columbia, and who are engaged in the practice of law.

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resolution to phivip add goi behavor red permissio

Measures of participation upon which certain associations are based will be used to determine the extent of participation in the various activities.

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95039164

Page 5

the Board shall deem desirable, without complying with the foregoing provisions relating to the Association's right of first option, and all of the net proceeds or deficit therefrom shall be applied among all of the Unit Owners in such manner as the Board shall determine.

If any sale of a Unit Ownership is made or attempted by any Unit Owner without complying with the foregoing provisions, such sale shall be subject to each and all of the rights and options of the Association hereunder and each and all of the remedies and actions available to the Association hereunder.

The foregoing provisions with respect to the Association's right of first option as to any proposed sale shall be and remain in full force and effect until the Property as a whole shall be sold or removed from the provisions of the Act, as provided in the Act, unless sooner rescinded or amended by the Unit Owners in the manner herein provided for amendments of this Declaration. The Board may adopt rules and regulations from time to time, not inconsistent with the foregoing provisions, for the purpose of implementing and effectuating the foregoing provisions.

The Board shall have the power and authority to bid for and purchase any Unit Ownership at a sale pursuant to a mortgage foreclosure, or a foreclosure of the lien for common expenses under the Act, or at a sale pursuant to an order or direction of a Court, or other involuntary sale, upon the consent or approval of Unit Owners owning not less than seventy-five percent (75%) of the total ownership of the Common Elements. The Board shall have the power and authority to finance such purchase of a Unit by mortgage, common assessment, or any other financing arrangement that shall be deemed expedient.

3. Continuation. Except as specifically amended hereby, or by amendments, prior to this date, of the Declaration of Condominium, or Amendments to the Illinois Condominium Property Act which have direct application, the original Declaration of Condominium Ownership shall remain in full force and effect.

IN WITNESS WHEREOF, the Board of Managers acknowledge

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This document contains neither recommendations nor conclusions of the State Bar of California. It is the property of the State Bar of California and is loaned to the bar association; its contents are confidential information of the State Bar of California and are not to be distributed outside the bar association except as determined by the State Bar of California.

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Page 6

that this Amendment was approved by a unanimous vote of the Board, and the following owners have signed, acknowledged and approved this Amendment on this 10 day of January, A.D. 1995.

COOK COUNTY

RECORDS DEPT

DEEDS, LIENS &amp; TAXES

SPECIAL TAXES

\*\*00002\*\*  
RECORDING 4 47.0  
MAILINGS 4 0.0  
95039164 #  
CHECK 47.5

01/13/95

2 PURC C  
0021 MCW 12:00

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To store or retain copies of any document was illegal  
sample copy was made for office use  
yes no checkmark added and attach this document to copy

Year: 1932, O.A. - WILHELM To

Property of Cook County Clerk's Office

COOK COUNTY

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<u>Unit No.</u>	<u>Percent Interest</u>	<u>Owner Signature</u>
2214-G	3.166	_____
2214-1	4.073	_____
2214-2	4.008	_____
2214-3	3.943	_____
2216-1	3.943	_____
2216-2	3.879	_____
2216-3	3.814	_____
2218-G	2.908	_____
2218-1	3.943	_____
2218-2	3.879	_____
2218-3	3.814	_____
2220-1	3.426	_____
2220-2	3.361	_____
2220-3	3.297	_____
2222-1	3.426	_____
2222-2	3.361	_____
2222-3	3.297	<u>Greg Johnson</u>

# UNOFFICIAL COPY

A black and white photograph of a dark, textured metal surface. Several handwritten file numbers are scattered across the surface, some oriented vertically and others horizontally. The visible file numbers include:

- EAP.E
- CPB.C
- ERB.C
- 3.BTA
- S.308
- CBA.C
- CPB.E
- 418.C
- CPB.C
- 3.BTA
- S-818-C
- I-878-E
- S-818-S
- I-878-I
- S-818-E
- I-878-E
- S-818-S
- I-878-I

A large, diagonal watermark with a hatched pattern reads "Property of Cook County Clerk's Office". In the top right corner, there is a small, separate handwritten number: "E-6155".

# UNOFFICIAL COPY

Page 7

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<u>Unit No.</u>	<u>Percent Interest</u>	<u>Owner Signature</u>
2214-G	3.166	<u>Edgar Tosto</u> <u>John A. Tosto</u>
2214-1	4.073	
2214-2	4.008	
2214-3	3.943	
2216-1	3.943	
2216-2	3.879	
2216-3	3.814	
2218-G	2.908	
2218-1	3.943	
2218-2	3.879	
2218-3	3.814	
2220-1	3.426	
2220-2	3.361	
2220-3	3.297	
2222-1	3.426	
2222-2	3.361	
2222-3	3.297	



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Page 7

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<u>Unit No.</u>	<u>Percent Interest</u>	<u>Owner Signature</u>
2214-G	3.166	
2214-1	4.073	
2214-2	4.008	
2214-3	3.943	
2216-1	3.943	
2216-2	3.879	
2216-3	3.814	
2218-G	2.908	
2218-1	3.943	
2218-2	3.879	
2218-3	3.814	
2220-1	3.426	
2220-2	3.361	
2220-3	3.297	
2222-1	3.426	
2222-2	3.361	
2222-3	3.297	<u>Andrew Farley</u>

RECEIVED 10/10/2012 5:00 PM 2009  
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882.E

D-PISS

CTOIA

I-PISS

BOO.P

S-PISS

CPE.E

E-PISS

EDP.E

I-PISS

EVG.C

S-PISS

HIB.E

F-PISS

BOP.A

D-PISS

CPE.E

I-PISS

EVG.E

S-PISS

HIB.C

E-PISS

ASP.C

I-PISS

IAE.C

S-PISS

RES.E

E-PISS

AST.S

I-PISS

car 8

S-PISS

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Page 7

95039164

<u>Unit No.</u>	<u>Percent Interest</u>	<u>Owner Signature</u>
2214-G	3.166	
2214-1	4.073	
2214-2	4.008	
2214-3	3.943	
2216-1	3.943	
2216-2	3.879	
2216-3	3.814	
2218-G	2.908	
2218-1	3.943	Judy Alonso
2218-2	3.879	
2218-3	3.814	
2220-1	3.426	
2220-2	3.361	
2220-3	3.297	
2222-1	3.426	
2222-2	3.361	
2222-3	3.297	

20170612 00001 UNOFFICIAL COPY .00 700

221.1 5-4155  
170.4 1-4155  
800.4 5-4155  
240.5 C-4155  
140.6 1-4155  
278.5 5-4155  
118.5 E-4155  
802.5 3318-5  
212.5 1-4155  
278.3 5-4155  
118.6 E-4155  
150.5 1-4155  
140.6 5-4155  
140.6 E-4155  
140.6 1-4155  
140.6 5-4155  
140.6 E-4155  
140.6 1-4155  
140.6 5-4155  
140.6 E-4155

OZIOLA WILSON

Property of Cook County Clerk's Office

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95039164

Page 7

<u>Unit No.</u>	<u>Percent Interest</u>	<u>Owner Signature</u>
2214-G	3.166	
2214-1	4.073	
2214-2	4.008	<u>Lucy Dugay</u> <u>John R. Dugay</u>
2214-3	3.943	
2216-1	3.943	
2216-2	3.679	<u>Hanise H. Smith</u>
2216-3	3.814	<u>Karen B. Smith</u> <u>Andrew Beary</u>
2218-G	2.908	<u>Cynthia Fletcher</u>
2218-1	3.943	
2218-2	3.879	
2218-3	3.814	
2220-1	3.426	<u>Madeline B. Nick</u>
2220-2	3.361	<u>Wendy J. Nick</u>
2220-3	3.297	<u>Joseph B. Nick</u>
2222-1	3.426	
2222-2	3.361	<u>Dawn P. Kinn 2222-3</u>
2222-3	3.297	<u>3.361, "auin; Lindsey 2222-2</u>

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801.C

S-PISS

800.A

I-PISS

800.P

S-PISS

800.E

C-PISS

800.E

I-PISS-1

808.C

S-PISS-5

818.E

S-PISS-3

800.S

S-PISS-6

800.E

I-PISS

808.E

S-PISS

808.C

I-PISS

808.C

I-PISS

808.E

S-PISS

808.C

S-PISS

808.C

I-PISS-1

808.C

S-PISS

808.C

S-PISS-3

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Page 8

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<u>Unit No.</u>	<u>Percent Interest</u>	<u>Owner Signature</u>
2224-G	(Common Element)	<i>Sharon Tritman</i> For the Board of Managers
2224-1	3.943	<i>Erika Tuckas</i>
2224-2	3.879	<i>Sharon G. Brain-Sweeney &amp; Robert L. Green</i>
2224-3	3.814	
2226-1	3.943	<i>Sharon Tritman</i>
2226-2	3.879	
2226-3	3.814	<i>Ruth A. Gocki</i>
2228-G	3.166	<i>Eileen Kraminski</i>
2228-1	4.073	
2228-2	4.008	<i>Paula E. Payne</i>
2228-3	3.943	<i>Robert R. Payne</i>
TOTAL	100.000	

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THE CLO BOARD OF WATER

(COMMON ENAMEL)

6-4855

640.0

I-4855

678.0

S-4855

450.0

C-4855

640.0

I-4855

178.0

S-4855-5

450.0

C-4855

385.0

C-4855

670.0

I-4855

800.0

S-4855

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

95039164

Page 8

95039164

<u>Unit No.</u>	<u>Percent Interest</u>	<u>Owner Signature</u>
2224-G	(Common Element)	For the Board of Managers Eile Fukai Sharon G. Braun-Sweeney & Patti Lever
2224-1	3.943	
2224-2	3.879	
2224-3	3.814	
2226-1	3.943	Ruth C. Lierke
2226-2	3.875	
2226-3	3.814	Ruth C. Lierke
2228-G	3.166	Eile Staniwski
2228-1	4.073	
2228-2	4.008	
2228-3	3.943	
TOTAL	100.000	Diane K. Y.

UNOFFICIAL COPY

EXCEP'TION TO BIRCH 1983 VOL

(Insured by company)

D-4555

240.E

I-4555

258.E

S-4555

418.E

C-4555

448.E

I-4555

458.E

S-4555

478.E

C-4555

391.E

B-4555

470.B

I-4555

800.B

S-4555

Property of Cook County Clerks Office

# UNOFFICIAL COPY 95039164

Page 8

<u>Unit No.</u>	<u>Percent Interest</u>	<u>Owner Signature</u>
2224-G	(Common Element)	For the Board of Managers <i>A. L. G. S. M. P. T. C.</i>
2224-1	3.943	_____
2224-2	3.879	_____
2224-3	3.814	_____
2226-1	3.943	_____
2226-2	3.879	_____
2226-3	3.814	_____
2228-G	3.166	_____
2228-1	4.073	_____
2228-2	4.008	_____
2228-3	3.943	_____
TOTAL	100.000	

**UNOFFICIAL COPY**  
**(Common Expense)**

**3-4555**

**Amount to be paid to**

**642.0**

**1-4555**

**650.0**

**5-4555**

**418.0**

**1-4555**

**244.0**

**1-4555**

**650.0**

**5-4555**

**418.0**

**1-4555**

**3,198**

**0-4555**

**150.0**

**1-4555**

**800.0**

**5-4555**

*Property of Cook County Clerk's Office*

# UNOFFICIAL COPY

RECEIVED JAN 27 1995

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STATE OF ILLINOIS      )  
COUNTY OF COOK      )      SS.

I, NICKOLAS DALLAS, a Notary Public in and for Cook County, In the State of Illinois, DO HEREBY CERTIFY that the Board of Managers and the Voting Members of the Heritage Condominium Association, personally known to me to be the same persons who have subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act.

Signed and Sealed this 15th day of FEBRUARY, 1995.

  
Notary Public

I, MAUREEN MITMAN, President of the Board of Managers of the Heritage Condominium Association, do hereby certify that I mailed a copy of this Amendment by certified mail to all mortgagees having bona fide liens of record against a unit or ownership, not less than ten (10) days prior to the date affixed hereto.



Subscribed and Sworn to before me  
this 15th day of FEBRUARY, 1995.

  
Notary Public

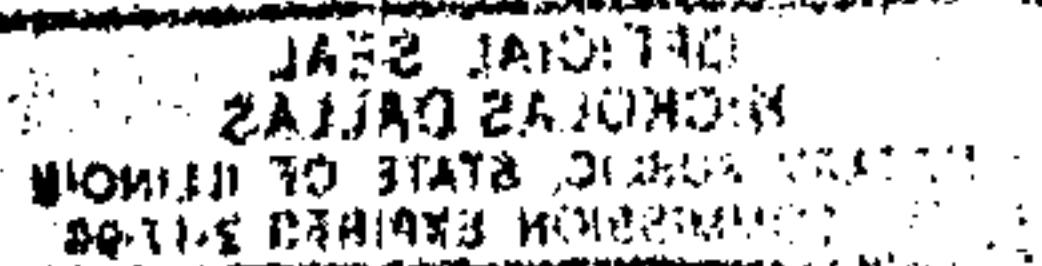
Prepared By:  
Nickolas Dallas  
Attorney Number 24304  
Nickolas Dallas, P.C.  
8415 Karlov Avenue  
Skokie, Illinois 60076  
(708) 982-0172

STATE OF ILLINOIS

22

COUNTY OF COOK

COOK COUNTY, ILLINOIS, is hereby notified to send to  
COOK COUNTY, in the space to indicate, to the Sheriff-Clerk  
of the Board of Commissioners and the Board of  
Health of the County Association of Municipal  
and Hospital Members of the Illinois  
to do the same - who are  
located in the same county, or  
day after the date hereof,  
beginning at the time and place  
hereinafter mentioned as follows: to wit,  
the day of September, 1898.



THE GREAT SEAL  
OF THE STATE OF ILLINOIS

Superseded by show and sealed  
on the day of September, 1898.