

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 11-013049-2

95 FEB 24 AM 11:40

KNOW ALL MEN AND WOMEN BY THESE PRESENTS, that

FIRST FEDERAL BANK FOR SAVINGS

Formerly known as First Federal Savings & Loan Association of Des Plaines, a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto Eugene J. Connolly and Ann M. Connolly, his wife, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office of Cook County, Illinois, as Document No. 22687795, to the premises therein described in Exhibit A attached and made a part hereof.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

IN TESTIMONY WHEREOF, the said corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, on October 14, 1993.

FIRST FEDERAL BANK FOR SAVINGS

ATTEST

Michael J. O'Keefe
Assistant Secretary

BY

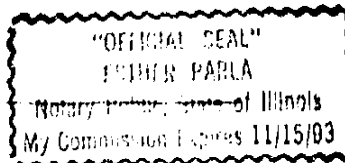
James J. Kelly
Assistant Vice President
95144749

STATE OF ILLINOIS)
COOK COUNTY) SS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL BANK FOR SAVINGS, and THAT THEY appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on the day and year first above written.

Esther Parla
Notary Public



FOR THE OWNER'S PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

84 307 C 477

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KNOW ALL MEN AND WOMEN BY THESE PRESENTS, that

FIRST FEDERAL BANK FOR SAVINGS

Formerly known as First Federal Savings & Loan Association of Des Plaines, a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey, release and quit-claim unto Eugene J. Conroy and Ann M. Conroy, his wife, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded in the Recorder's Office of Cook County, Illinois, as Document No. 23887355, to the premises therein described in Exhibit A attached and made a part hereof.

IN TESTIMONY WHEREOF, the said corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, on October 14, 1963.

FIRST FEDERAL BANK FOR SAVINGS

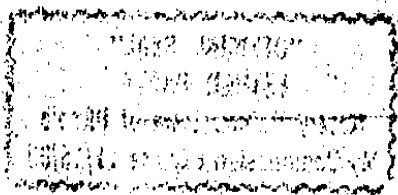
COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

ATTEST *Michael J. O'Neil*
Assistant Secretary

STATE OF ILLINOIS
COOK COUNTY

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL BANK FOR SAVINGS, and THAT THEY appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereon pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the true and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on the day and year first above written.



Notary Public

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251 11/11/63

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EXHIBIT A

Legal Description Rider

Loan No. 11-013049-2

LOT 215 IN NORTHGATE UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Commonly known as 2827 N. Dryden Place, Arlington Heights, Illinois.

Permanent Index Number: 03-08-409-002

95144749

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Return to:

JAMES M. ALLEN
ATTORNEY AT LAW
1642 COLLEGE PARKWAY
PALATINE, IL 60067



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IN COOK COUNTY, ILLINOIS
SECTION 8, TOWNSHIP 13 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN
LOT 312 IN NORTHGATE UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF

Property of Cook County Clerk's Office

Commonly known as 2825 N. Dryden Place, Arlington Heights, Illinois

Permanent Index Number: 03-08-409-002

03144749

at

