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95144817

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Lincoln National Bank, A National Banking Association, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the First Amendment Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto

LaSalle National Trust, N.A., 135 S. LaSalle St., Chicago, IL 60603
(NAME AND ADDRESS)

its legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain First Amendment Mortgage bearing date the 3rd day of May, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, ~~in book xxxxxx of page xxxxx~~, as document No. 93493493 and 93493494, to the premises therein described as follows, situated in the County of Cook

State of Illinois, to wit:
UNIT NO. 1 EAST 10351 DICKENS IN THE BALMORAL CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 20, 1991 AS DOCUMENT 91672525, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME THE SAME BEING A PART OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BALTIMORAL AVENUE RESUBDIVISION OF SUNDRY LOTS IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER, ALSO LOT 41 IN PATRIONSKI AND SPYCHALA SUBDIVISION, ALSO CERTAIN LOTS IN GEORGE F. NIXON AND COMPANY'S WESTCHESTER, ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-21-111-068

Address(es) of premises: 10351 Dickens Street, Unit No. 1 East, Westchester, IL 60154

Witness our hands and seal this 13th day of July, 1994

X Tim H. Taylor, Vice President
X Kristi Hood, Commercial Loan Officer

STATE OF Illinois }
COUNTY OF Cook } SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Tim H. Taylor personally known to me to be the Vice President and Kristi Hood personally known to me to be the Commercial Loan Officer of Lincoln National Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 13th day of July, 1994

Monica Farera

NOTARY PUBLIC

MAIL TO:
FORD & TROTTA
ATTORNEYS AT LAW
512 BURLINGTON BLVD
LA GRANGE, IL 60525

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This instrument was prepared by Kristi Hood
Lincoln National Bank (NAME AND ADDRESS)
3959 N. Lincoln Avenue
Chicago, IL 60613

MCCLOSKEY PRINTING

NOTARY PUBLIC
Cook County, Illinois
My Comm. Exp. 12-31-95

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COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

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