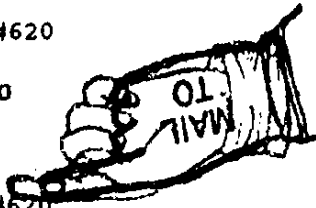


UNOFFICIAL COPY

95144924

PREPARED BY:

DEANNA FILLIPP
GUARANTEE MORTGAGE BANCORP
SERVICES
800 E. NORTHWEST HIGHWAY, #620
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
GUARANTEE MORTGAGE BANCORP
SERVICES
800 E. NORTHWEST HIGHWAY, #620
PALATINE, ILLINOIS 60067
LOAN NO. 206450845



95 FEB 27 PM 1:29

RECORDING 23.00
MAIL 0.50
95144924

711940397

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, A F.S.B., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
TIEN-WAI WONG, UNMARRIED

and dated 2/16/95, to GUARANTEE MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #620, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **95144923**
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 11 IN BRIDGEVIEW CREEK SUBDIVISION BEING A SUBDIVISION OF PART OF THE
EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED JANUARY 10, 1994 AS DOCUMENT NUMBER 94026962, IN COOK
COUNTY, ILLINOIS.

PIN 02-15-304-004, 02-15-304-003, 02-15-304-002, 02-15-304-001,
02-15-304-012, 02-15-304-013

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

ALSO KNOWN AS: 581 W. BRIDGEVIEW COURT, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

On February 16th, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Tom Lavallee
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
President

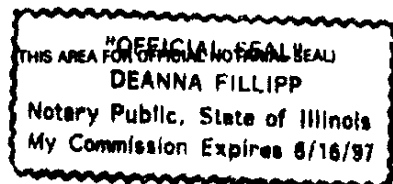
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Deanna Fillipp COUNTY Cook
My Commission Expires 12-16-97

DOC PREP, INC. 10/94

GUARANTEE MORTGAGE BANCORP SERVICES
By: _____
Its: President
By: _____
Its: _____
Witness: _____

95144924



94244290

2350
2368

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, A F.S.B., ITS SUCCESSORS AND/OR ASSIGNS

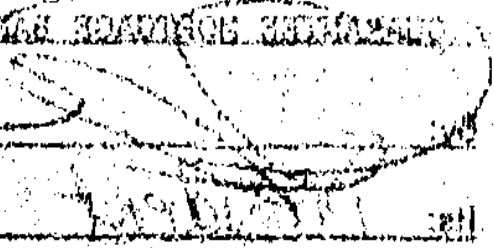
all the rights, title and interest of the undersigned in and to the certain Real Estate Mortgage

dated and stated ... to GUARANTEE MORTGAGE MANDATORY SERVICES ... a corporation organized under the laws of THE STATE OF ILLINOIS ... and whose principal office is 600 S. NORTHWEST HIGHWAY, 4020 PALATKA, ILLINOIS 60130 ... and recorded in Book Volume No. ... as Document No. ... described herein

NOT IN BRIDGEVIEW CRANK SUBDIVISION, BEING A DIVISION OF PART EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 15, TOWNSHIP 43 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED JANUARY 10, 1994 AS DOCUMENT NUMBER 968984, IN COOK COUNTY, ILLINOIS.

THE 02-12-304-004, 02-12-304-003, 02-12-304-002, 02-12-304-001, 02-12-304-012, 02-12-304-013

ALSO KNOWN AS 281 W. BRIDGEVIEW COURT, PALATKA, ILLINOIS 60130 TOGETHER with the note or notes therein described or referred to, the money due and to be paid on interest and all rights accrued or to accrue under said Real Estate Mortgage



STATE OF ... COUNTY OF ... On February 18th, 1995 before me ... the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that ... appeared to me personally known, well being duly sworn by me, and say that ... of the corporation named herein within executed the within instrument that the next affixed to said instrument is the correct and true copy of said instrument that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that the said Notary Public and instrument to be the true and valid copy of said instrument

DEANNA ELLIOTT

NOTARY PUBLIC COOK COUNTY My Commission Expires