

CONTRACT/POOL #

UNOFFICIAL COPY 95144068

COMMITMENT #

LOAN NO. 1583006662

WHEN RECORDED, MAIL TO Chemical Residential Mortgage Corporation
2430 CAMINO RAMON, SUITE 200
SAN RAMON, CA 94583



FIRST INVEST TITLE SERVICES, INC. 95-258

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS Quantum Financial Mortgage Corporation

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100th DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chemical Residential Mortgage Corporation
206 Smith St
Perth Amboy, NJ

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of **FEBRUARY 24, 1995** made and executed by **AFRAM ODISHO**

which said Security Instrument was recorded on _____ as Reception No. _____ in _____ County, _____, in the office of the County Clerk and Recorder of _____ and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: **6508 NORTH WASHTENAW CHICAGO, IL 60659**
LOAN AMOUNT: **\$169,000.00**
DEPT-01 \$23.50
T#9999 TRAN 7305 03/02/95 13:17:00
#2225 DW *-95-144068
COOK COUNTY RECORDER

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this **24TH** day of **FEBRUARY**, 1995

BY: Quantum Financial Mortgage Corporation

Signature of Officer **BAHIDAD JAVID/VICE-PRESIDENT**

Please Type Name and Title of Officer: **BAHIDAD JAVID VICE PRESIDENT**

QUANTUM FINANCIAL MORTGAGE CORP.

Please Type Name and Title of Officer:

ACKNOWLEDGEMENT

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On this **24TH** day of **FEBRUARY**, 19 **95**

, before me, the undersigned Notary Public, personally appeared _____ who acknowledged himself/herself to _____ and **BAHIDAD JAVID** who acknowledged himself/herself to _____ of **QUANTUM FINANCIAL MORTGAGE CORP.**

be **VICE PRESIDENT**

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC



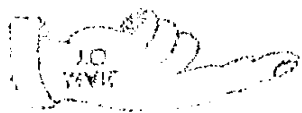
MY COMMISSION EXPIRES

Notary Address: 7504 N, California, Chicago, IL. 60645



2350
DA

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95144068

COOK COUNTY CLERK'S OFFICE

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COMMITMENT FOR TITLE INSURANCE

SCHEDULE A CONTINUED

Commitment No. 95000258

Legal Description

LOT FIFTEEN IN BLOCK ONE IN DEVON-CALIFORNIA ADDITION TO ROGERS' PARK, A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION THIRTY SIX, TOWNSHIP FORTY-ONE NORTH, RANGE THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST SIX HUNDRED NINETY-SIX AND SEVENTY FIVE HUNDREDTHS FEET) IN COOK COUNTY, ILLINOIS.

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95144068

This commitment is invalid unless the insuring provisions and Schedules A and B are attached

NATIONS TITLE INSURANCE COMPANY

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