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Commonly known as:

2019 WEST 21ST STREET CHICAGO, IL 60608

95145411

DEPT-01 RECORDING

T#000D TRAN 0999 03/02/95 12:56:00

44188 + CJ *-95-145411

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHARTS MORTGAGE GROUP, THE.

/909 PARKLANC ROAD, COLUMBIA, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated / 15/95 executed by RICARDO GUTIERREZ

SONJA L. GUTTERREZ. HUSPAND AND WIFE

95145409

COMPANY W. CER ANY OF ILLIHOIS CERMAX RD. SUITE .p.gg(s) to PRIMERA MORTGAGE CO and whose address is 10526 W and recorded in Book/Volume No. ER TE 60154 , as Document No. 301.

County Records, State of Lt. (1) 0/Ls

on real estate legally described as follows:

LOT 8 (EXCEPT THE EAST 12 1/2 F2.T THEREOF) AND THE EAST TO FEET OF LOT 9 IN HYMAN AND PETER'S SURDIVISION OF BLOCK 60 IN DIVISION OF SECTION 19. TOWNSHIP 39 HORTH, RANGE 14. EAST OF THIRD PRINCIPAL MERIDIAN, IN COCK CGUTTY, P.I.N.# 17-19-312-044 VOL 595 ILLINOIS. ing Cla,

95145411

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

RETA F. KERRICK, ASST. VICE PRESIDENT

SMITH

COUNTY OF DUPAGE

On 02/15/95

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared RETA F. KERRICK AND MONICA A. SMITH

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation

OFFICIAL SEAL.
LUSA A, LEGRAND
NOTABY PUBLIC, STATE OF ILLINOIS
MY COMMISSION FRANCE 0-10-97

LEGRANĎ

Notary Public for the state of LLLLRDLS My commission expires # u6 u8 1 19, 1997

(Official Seal)

UNOFFICIAL COPY

Property of Coof County Clark's Office