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L. A.CA. V	142

THE GRANTOR, JANICE E. LAUGHLIN, an unmarried woman----of the City of Evanston County of Cook State of 1111nois for and in consideration of Ten Dollars and other good and valuable consideration __ in hand paid.

95145549

CONVEYS and WARRANTS to

IMANTS EJUPS and LIGA EJUPS 4938 % Wolcott #2 Chicago, II. 60640 (NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Copune), but in JOINT TENANCY, the following described Real Astate situated in the County of <u>Cook</u> in the State of Wincis, to wit:

SUF ATTACHED "EXHIBIT A"

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever
Permanent Real Estate Index Number(s): 10-25-200-072-1003 VOI. 056
Address(es) of Real Estate: 1810 Oakton; Evanston, II, 60202
DATED this 27th day of February 1995 JANICE E. LAUGHLIN DATED this 27th day of February 1995 SEAL)
PRINT OR TYPE NAME BELOW SIGNATURE PRINT OR TYPE NAME BELOW SIGNATURE State of Illinois, County ofCOOKss. Lithe undersigned, a Notary Public in 2.32 for said County, in the state aforesaid, DO HEREBY CERTIFY that
"OFFICIAL SEAL personally known to me to be the same person_ whose name <u>is</u> subscribed Notary Parties of Imported foregoing instrument appeared before me this day in person, and acknowledged My Congulation Expires 2/1040/she_signed sealed and delivered the said instrument as <u>her</u> free and waiver of the right of homestead.
Commission expires 2/26/1996 PCICCLES BELLES This instrument was prepared by Nancy King Bohrer; 214 Hibbard Rd.; Wilmette, IL 60091 (NAME AND ADDRESS)
Send subsequent TAX BILLS TO Imants Ejups

Property of County Clerk's Office

PAID FEB 2 7 1965

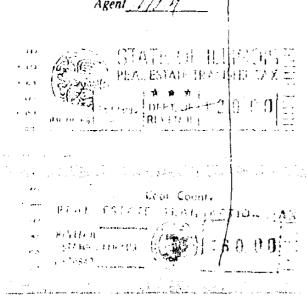


EXHIBIT A

PARCEL 1:

UNIT NUMBER 1810, IN 1806-1814 OAKTON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 30 FEET OF LOT 2, ALL OF LOT 3 AND LOT 4 (EXCEPT THE WEST 40 FEET THEREOF) IN BLOCK 3 IN M. L. JACKSON'S ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THERD PRINCEPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24506612, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COSE COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 24506612, IN COOK COUNTY, ILLINOIS.

Subject to: Declaration of Condominium; provisions of the Condominium Property Act of Illinois; General Taxos for 1994 and subsequent years; special taxes or assessments, if any, for improvements not yet completed; installments, if any, not due of the date hereof of any special tax or assessment for improvements heretofore completed; building lines and building and liquor restrictions of record; zoning and building laws and ordinances; private, public, and utility easements; public roads and highways; installments due after the date of closing of assessments established pursuant to the Declaration of Condominium; covenants and restrictions of record as to use and occupancy; party wall rights and agreements, if any; acts done or suffered by or through the purchaser.

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MAPPING SYSTEM

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Change of Information

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