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FOR THE PROTECTION OF THE Steartill of Mark OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER to OF DEEDS OR THE REGISTRAR to the Copyright to the Annual State of the Copyright Copyright Copyright to the Copyright Copyri OF TIPLES IN WHOSE OFFICE Casa Plan officers of plants paragraph of the cold THE MORTGAGE OR DEED OF COMMENT OF THE MORTGAGE OF DEPT-01 RECORDING \$27.00

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KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage, mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unco State Bank of Countryside T/U/T/A Dated 9-1-93 A/K/A 16. Trust 10. #93 1356 and not personally heirs, representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, mortgage bearing date the 13, 12 day of June, April, 1994, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 94570186, 94411536 (Partial) premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 25 in Block 3 in Clear Park, being a Subdivision in the Northwest 1/4 of the Northeast 1/4 of Section 20, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-20-204-010-0000 Address(es) of Premises: 6359 S. Austin, Chicago, Illinois

hand and seal , this 16 day of February 1995.

This instrument was prepared by Lynn Fugett 6734 Joliet Rd. Countryside Il 60525

UNOFFICIAL COPY

STATE OF Illinois COUNTY OF COOK

1, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas P. Boyle personally known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and Maureen J. Brocken personally known to me to be the AVP of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and AVP, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under ay hand and notary seal this 18 day of February 1995

NOPARY PUBLIC

Commission Expires

CHARLET SEM LYDDAFTKATE MOTARY PURCH STATE OF BURNON SUMPLY CLEAR OF STATE OF STATE

ANDARGER NOTARY PUBLIC 1 SOF OF REP MY COMBER 107 1 SEE 1952

AFIER RECORDING MAIL TO: ATTY EDMUND SADOWSKI 8510 SOUTH HARLEM AVENUE BRIDGEVIEW, IL 60455