

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(By Corporation)

95145838

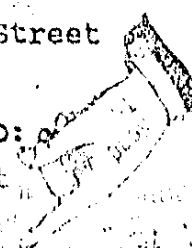
PREPARED AND  
RECORDATION REQUESTED BY:

First National  
Bank of Northbrook  
c/o CCS  
101 West Stephenson Street  
Freeport, IL 61032

DEPT-01 RECORDING 123.50  
T0014 TRAN 4619 03/02/95 15:04:00  
#2995 JW \*-95-145838  
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Donn B. and Mildred Wright  
497 Park Barrington Dr.  
Barrington, IL 60010



\*\*\*\*\*  
KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF NORTHBROOK of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) Donn B. Wright and Mildred Joy Wright

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 25th day of November, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page(s) \_\_\_\_\_, as document No. 92948448 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ON REVERSE

95145838

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FIRST AMERICAN TITLE 081157

Permanent Real Estate Index Number(s): 01-12-209-001

Address(es) of premises: 497 Park Barrington Dr., Barrington, IL 60010

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Vice President, and attested by its Senior Vice President, this 3rd day of February 1995

BY: [Signature]  
Vice President

ATTEST: [Signature]  
Vice President

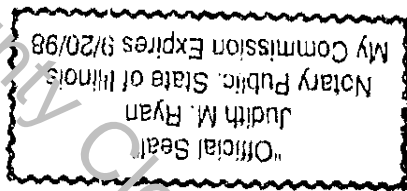
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LOT 19 IN PARK BARRINGTON UNIT 1, BEING A SUBDIVISION OF PART OF LOT 9 IN SOUTHGATE UNIT 1 RECORDED FEBRUARY 17, 1972, AS DOCUMENT 21,811,004, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1988 AS DOCUMENT NUMBER 88-206,339. PARCEL II: EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT "A" CONTAINED IN PLAT OF SUBDIVISION OF PARK BARRINGTON UNIT 1 AND IN DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED MAY 13, 1988 AS DOCUMENTS 88-206-339 AND 88-206,341 RESPECTFULLY.

LEGAL DESCRIPTION

RELEASE OF MORTGAGE



Notary Public

GIVEN under my hand and an notarial seal this 3rd day of February, 1995. the uses and purposes therein set forth. act, and as the free and voluntary act and deed of said corporation for the Board of Directors of said corporation as their free and voluntary corporation to be affixed thereto, pursuant to the authority given by Vice President of said corporation, and caused the seal of said delivered the said instrument of writing as senior Vice President and as such Senior Vice President and Vice President they signed and appeared before me this day in person and severally acknowledged that as corporation, whose names are subscribed to the foregoing instrument, personally known to me to be the Vice President of said FIRST NATIONAL BANK OF NORTHBROOK and Jeff Hatch me to be the Senior Vice President of the corporation whose name is aforesaid, DO HEREBY CERTIFY, that James E. Barker personally known to I, the undersigned notary, in and for said county in the state

COUNTY OF STEPHENSON

) SS.

STATE OF ILLINOIS

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