95145117

Assignment of Mortgago

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES,
INC. , an ILLINOIS CORPORATION , does hereby grant, bargain, sell assign,
does hereby grant, bargain, sell assign,
transfer and set over vate MID AMERICA MORTGAGE CORPORATION
It nuccessors and applyer, a cortain indonture of Morigage, boaring
date the 10th day of canany , 1995 , made by PATRICIA A. HILL
. MARRIED TO CHRISTOPHER A. LOWU, IN SEVERALITY
to ALWAYZ MORTGAGE
SERVICES, INC. , and all its right, title and interest to the premises therein described as follows:
THE WEST 1/2 OF LOT 8 AND ALL OF LOT 2 IN THE SUBDIVISION BY GEORGE G. POPE AND OTHERS OF LOTS 41, 42, 43 AND 44 IN DIVISION 1 OF WESTFALLS
SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE
SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. PIN#
<u> </u>
21-30-403-023 VOL. 275 GT 0 1530 1531 KECORDING 523.50 1500 1500 1500 1500 1500 1500 1500 15
The Action of the Corporation of
- 15001、1646 8031 03702793 10704100 - 45523 までV 州一タ版一工学版工工ア
COON COUNTY RECORDER
Commonly known as: 2922 E. 78TH STREET CHICAGO IL. 60649
which said Mortgage is recorded in the Recorder's office of the County of COOK in the State
Recorder's office of the County of COOK in the State of Illinois as Document Number .
and the contract of the contra
Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MID AMERICA
MORTGAGE CORPORATION , its successors or assigns, Forever, subject only to the provisions in the said Indenture
of Mortgage:
₩ ₩

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F11854,LMG (2/95)

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, ALWAYZ MOL	TGAGE SERVICES, INC.	
has executed this instrument by its duly authorized officers, and has caused its corporate Seal to be before affixed, this look affixed, this look of January , 1995.		
A CONTRACTOR OF THE PROPERTY O	ALWAYZ MORTGAGE SERVICES, INC.	
	BY: MICHAEL C. WADE	
Attest:	s-Annua	
O _A		
STATE OF ILLINOUS	; ss.	
COUNTY OF DUPAGE		
I SUSAN M. LARSON County and State do hereby certify President SERVICES, INC. be the same persons whose names are	, a Notary Public in and for said the above named Executive Vice and the above named of ALWAYK MORTCACE are personally known to me to subscribed to the foregoing	
me this day in person and, being find acknowledged that they are such off signed, sealed with the corporate state free and voluntary act of said	irst duly sworn, said and licers, that they respectively seal and delivered said instrument as ALWAYZ MORTGAGE SERVICES, INC.	
act as such Vice President and Assiauthority of the Board of Directors and purposes therein set forth, and instrument is the corporate seal of	l that the seal affixed to said	
Given under my hand and Notari January , 1995 .	al Seal this 10th O day of	
Documents Prepared by:	Notary Public SUSAN M. LARSON My Commission expires: 11/2/96	
	my Commission expires. 11/2/96	
ALWAYZ MORTGAGE SERVICES, INC.	951/47/3/47	
1756 W. WISE ROAD SCHAUMBURG, IL. 60193	"OFFICIAL SEAL" SUSAN M. LARSON NOTARY PUBLIC, STATE OF ILLINOIS	

Property or Cook County Clerk's Office