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KNOW ALL MEN BY THESE PRESENTS, that Assignor,

EQ FINANCIAL, INC.
118 NORTH CLINTON SUITE 401
CHICAGO, IL. 60661

in consideration of ONE DOLLAR AND NO/100

dollars

paid by Assignee,

ASSOCIATES FINANCIAL SERVICES
6500 IRVING PARK RD. #5
CHICAGO, IL. 60634

Above Space for Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 10-28-94, from ROY L. EARLEY NOT REMARRIED to EQ FINANCIAL, INC.

recorded in Recorder's office of COOK

County, in the State of Illinois, as document number 94943667

of _____, at page _____; together with all of Assignor's right, title and interest in and to:
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance	\$ 52000.00
Unpaid interest from	1994 \$
Tax deposit	\$
Insurance deposit	\$

LOTS 20 AND 21 IN BLOCK 11 IN WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95146493

DEPT-01 RECORDING \$23.50
T07777 TRAN 6379 03/02/95 10125100
96299 V BA 4-95-146493
COOK COUNTY RECORDER

Permanent Real Estate Index Number(s): 25-28-101-038

Address(es) of real estate: 11948 S. UNION CHICAGO, IL 60628

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 31st

day of Dec, 1994

LAWRENCE A. LUCKETT (SEAL) TERRY DIVINS (SEAL)
PRESIDENT SECRETARY

This instrument was prepared by EQ FINANCIAL, INC. 118 N. CLINTON STE. 401 CHGO., IL. 60661
(NAME AND ADDRESS)

MAIL TO { ASSOCIATES FINANCIAL SERVICES
6500 Irving Park
Suite J
Chicago, IL 60634
(City, State and Zip)

ON RECORDER'S OFFICE BOX NO. 100

95146493

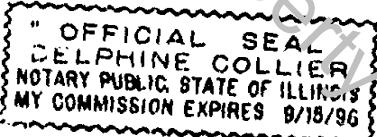
33.50
8/22/95

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STATE OF *Illinois*
COUNTY OF *Cook*)
) ss:

On *1-31-95*

before me, the undersigned, a Notary Public in
and for the said County and State, personally appeared Lawrence A. Luckett and
Terry Bivins to me personally known, who, being duly sworn by me, did say that
he/she/they is/are the President and Secretary of the corporation named herein
which executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges said instrument to be
the free act and deed of said corporation.



Delphine C.C.
Notary Public for the State of Illinois
My commission expires:

(OFFICIAL SEAL)

REBATE

66494156