

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

EQ FINANCIAL, INC.
of 118 NORTH CLINTON SUITE 401
CHICAGO, IL. 60661

in consideration of ONE DOLLAR AND NO/100
dollars

paid by Assignee,

ASSOCIATES FINANCIAL SERVICES
of 6500 IRVING PARK RD. #J
CHICAGO, IL. 60634

Above Space For Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated NOVEMBER 29, 1994, from
ANTONIO INIQUEZ AND WIFE ROSARIO INIQUEZ (J)

to EQ FINANCIAL, INC.

recorded in Recorder's office of COOK

County, in the State of Illinois, as agreement number 04080279 in book

of _____ at page _____ together with all of Assignor's right, title and interest in and to

(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and
that the following is true with respect to said mortgage:

| | |
|--------------------------------|-------------|
| Unpaid principal balance | \$ 9,300.00 |
| Unpaid interest from | \$ |
| Tax deposit | \$ |
| Insurance deposit | \$ |

THE WEST 5 FEET OF LOT 68 AND ALL OF LOT 69 IN THE RESUBDIVISION OF BLOCK 2
IN JOHN F. EBERHART'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23,
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

95146495

- DEPT-04 RECORDING \$23.50
- T57272 TRAN 6379 03/02/95 10:25:00
- 66301 + 501 * -95-146495
- COOK COUNTY RECORDER

Permanent Real Estate Index Number(s): 19-23-206-041

Address(es) of real estate: 3351 W. 63RD PLACE, CHICAGO, ILLINOIS 60629

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this

day of Jan, 19 95
Lawrence A. Lockett (SEAL)
LAWRENCE A. LOCKETT-PRESIDENT

Terry Divins (SEAL)
TERRY DIVINS-SECRETARY

This instrument was prepared by EQ FINANCIAL, INC. 118 N. CLINTON STE. 401 CHGO., IL. 60661
(NAME AND ADDRESS)

MAIL TO { ASSOCIATES FINANCIAL SERVICES
6500 W. Irving Park
Suite J
Chicago, IL 60634 }

OR RECORDER'S OFFICE BOX NO.

95146495

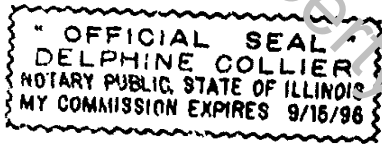
23-50
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STATE OF *Illinois*
COUNTY OF *Cook*

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)

On *1-31-95* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Luckoff and Terry Bivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Delphine Collier
Notary Public for the State of Illinois
My commission expires:

(Official Seal)

95196195

Property of Cook County Clerk's Office

95196195