

UNOFFICIAL COPY

**KNOW THAT** CITYSCAPE MORTGAGE CORP.  
565 TAXTER ROAD  
ELMSFORD, NEW YORK 10523

95146548

, assignor,

in consideration of ONE DOLLAR AND 00/100 (\$1.00) ----- dollars,

held by  
**NATIONSCREDIT MORTGAGE**  
**2807 PARHAM ROAD, SUITE 309**  
**RICHMOND, VA 23294**

**RICHMOND' AV 33504**  
**3801 BAYVIEW BOVD' 20116 300**  
**NATIONSCREDIT MORTGAGE**

, assignee.

hereby assigns unto the assignee, NationsCredit Mortgage  
Mortgage dated the 2ND day of AUGUST, 1994, made by **THRESSA DENSON**  
to **CITYSCAPE MORTGAGE CORP.**

in the principal sum of \$40,000.00 and recorded on the 10 day of August 1994,  
in (Liber) (Record Liber) (Reel) 94707627 of Section (of Mortgages), page , in the office  
of the Clerk of the County of COOK covering premises  
TAX ID: 25-21-325-007

11717 SOUTH NORMAL AVENUE, CHICAGO, ILLINOIS 60628  
The North 30 Ft. of Lot 11 in Block 3 in A.O. Tyler's addition to Pullman,  
being a subdivision of the East 1/2 of the West 1/2 of the SE 1/4 of the  
Southeast 1/4 of section 21, Township 22 North, Range 14, East of the third  
Principal Meridian, in Cook County, Illinois.

"THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS  
OF SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT  
IS AN ASSIGNMENT WITHIN THE SECONDARY MORTGAGE MARKET."

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DEPT. OF RECORDING  
187775 18AN 6419 03/02/94 1312200  
\$6333 0 8313 44 925 146548  
COOK COUNTY RECORDER

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and  
to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the  
successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the  
sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 2ND day of  
AUGUST, 19 94.

IN PRESENCE OF: CITYSCAPE MORTGAGE CORP.

*Samuel W. Tripsas*  
\_\_\_\_\_  
SAMUEL W TRIPSAS

BY: *Robert Grosser*  
\_\_\_\_\_  
ROBERT GROSSER, PRESIDENT

10 23 52  
JMT

