

UNOFFICIAL COPY

And Release of Mortgage

95147050

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 4000009-4

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, AS TRUSTEE, UNDER TRUST AGREEMENT DATED DECEMBER 26, 1986 AND KNOWN AS TRUST NUMBER 1118-7.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1st day of August, A.D. 19 88, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page ---, as document No. 88-567087, and a certain Assignment

of Rents dated the 1st day of August, 19 88, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book --- of records, on page ---, as document No. 88-567088, to the premises therein described, as follows, to-wit:

LOT 1 IN CHARLES BEELEL'S GLADYS HIGHLANDS SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 23-11-208-017-0000

PROPERTY ADDRESS:

9848 S. ROBERTS RD.
PALOS HILLS IL 60465

95147050

situated in the Village of Palos Hills, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

President, and attested by its Assistant Secretary, this

8th day of November

A.D., 19 94 : DEPT-01 RECORDING \$27.50
7777 TRAN 6437 03/02/95 14:18:00
7777 SA 8-95-147050
COOK COUNTY RECORDER

ATTEST:

Richard Taylor
Assistant Secretary

By

Paul Zogas
President

STATE OF

Illinois

COUNTY OF

Cook

I,

The Undersigned

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Zogas

personally known to me to be the President of

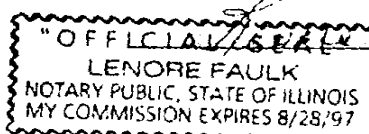
MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Richard Taylor personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of November, A.D. 1994

THIS INSTRUMENT WAS PREPARED BY:

Tina Ritter
Midland Federal Savings & Loan
8929 S. Harlem Ave.
Bridgeview IL 60455



Notary Public

Ma.1 to: over

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Mailed to

UNOFFICIAL COPY

Law Offices
Richard A. Crane Ltd.
1500 Skokie Blvd Ste 520
Northbrook, IL 60062



Property of Cook County Clerk's Office

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