

THIS INSTRUMENT WENT TO THE HONORABLE HENRY G. CISNEROS, Secretary of Housing and Urban Development, Washington, D.C. (acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveyed and warrants to:

UNOFFICIAL COPY

NORTHEAST AUSTIN ORGANIZATION

95147108

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 7 IN BLOCK 3 IN KNEELAND AND WRIGHT'S SECOND ADDITION TO WEST PULLMAN IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#0014 TRAN 4619 03/02/95 15105100
\$2998 + JW * - 95 - 147108
COOK COUNTY RECORDER

Commonly known as: 11816 UNION CHICAGO, ILLINOIS 60628
Permanent Tax No.: 25-21-329-023, VOLUME 468

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 867)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 13th day of December, 1994 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner

Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 12-13-94, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 13 day of Dec, 1994.

This Decd prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101



Return to:

Chicago Land Title Inc
Notary Public
1125 S. Michigan Ave #200
Chicago IL 60605

PETER ALEXANDER FILE NO. PA - 14922

23 50 9

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

Signature line with handwritten name and date 12/13/94

AMERICAN TITLE order # C81739

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2011/11/10

Property of Cook County Clerk's Office

95117305

2011/11/10