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This document was prepared by:  
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Federal Home Loan Mortgage  
Corporation  
8200 Jones Branch Drive  
McLean, Virginia 22012

Real Estate Tax I.D. No.s 11-31-408-007 and -008

DEPT-01 RECORDING 115.50  
10/20/87 8:40 AM 06/02/95 15:00:00  
46179 + 1100 - 4 - 125 - 1147294

## ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

FOR VALUE RECEIVED, the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporate instrumentality of the United States ("FHLMC") hereby grants, assigns, sets over and transfers WITHOUT RECOURSE, WARRANTY OR REPRESENTATION, to THE PREVIA GROUP, L.L.C., an Illinois limited liability company, whose address is c/o JLR Associates, 4435 West Fullerton Ave., Chicago, Illinois 60639, all of FHLMC's right, title and interest under:

(i) That certain Multifamily Mortgage, Assignment of Rents and Security Agreement (Security for Construction Loan) dated April 23, 1987 executed and delivered by Beachton Court Investors, an Illinois limited partnership, recorded in the Cook County Recorder's Office, as Document No. 87215933, intended to encumber, among other things, the real property located in Chicago, Illinois, legally described in Exhibit A attached hereto and incorporated herein by this reference (the "Property");

(ii) To the extent assignable, the rights of FHLMC under a certain ALTA Lender's Form Policy of Title Insurance, No. S1107881 issued on April 23, 1987, by Stewart Title Guaranty Company;

(iii) All other assignable rights and documents held by FHLMC with respect to the loan evidenced by and/or referenced in the above documents.

Together with a Multifamily Note, dated April 23, 1987, in the original principal amount of \$1,120,000.00, the money due or to become due thereon, with interest, and all rights accrued or to accrue under the Note. Simultaneously herewith, FHLMC has endorsed without recourse, warranty or representation, its interest in the Note to The Previa Group, L.L.C., an Illinois limited liability company.



AFTER RECORDING RETURN TO:  
Paul N. Yarnins  
C.L.T.C.  
30 N. LaSalle, Suite 3440  
Chicago, IL 60602

11-31-408-007

11-31-408-008

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Property of Cook County Office

My Commission Expires: 12-31-96

Notary Public

*Patricia B. Johnson*

I, Patricia B. Johnson, a notary public in and for said county and commonwealth aforesaid, DO HEREBY CERTIFY, that Norman A. Mowad, personally known to me to be the Director, Multifamily Asset Resolution of the Federal Home Loan Mortgage Corporation, a corporate instrumentality of the United States, appeared before me this day in person and acknowledged that he signed the foregoing instrument as his free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes set forth therein.

COMMONWEALTH OF VIRGINIA  
COUNTY OF FAIRFAX  
§  
§  
§

Name: Norman A. Mowad  
Title: Director, Multifamily Asset Resolution

By: *N. Mowad*

FEDERAL HOME LOAN MORTGAGE CORPORATION

Dated this 25th day of February, 1995.

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11-31-408-007-0000

Property of Cook County Clerk's Office

Property address: 6748-50 N. Ashland Avenue  
Chicago, Illinois

P.I.N.: 11-31-408-007-0000  
11-31-408-008-0000

ILLINOIS  
THE NORTH 125 FEET OF THAT PART SOUTH OF THE SOUTH LINE OF PRATT AVENUE OF THE EAST  
64 FEET OF THAT PART WEST OF THE WEST LINE OF ASHLAND AVENUE OF LOT 1 IN THE  
SUBDIVISION OF THAT PART LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO AND  
NORTHWESTERN RAILWAY COMPANY OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION  
31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO  
THE MAP THEREOF RECORDED MAY 9, 1872 IN BOOK 1 OF PLATS, PAGE 60; ALSO THE EAST 34  
FEET OF LOT ONE MANN'S ADDITION TO ROGER'S PARK, BEING A SUBDIVISION IN THE NORTH 1/3  
OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CLARK STREET, ALL IN COOK COUNTY,  
ILLINOIS

EXHIBIT A

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