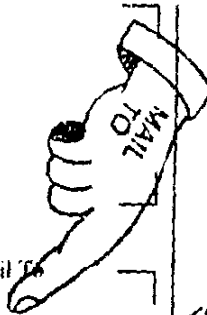


UNOFFICIAL COPY

Prepared By:

JOHN FARKAS
950 NORTH ELMHURST ROAD-SUITE 108
MOUNT PROSPECT, ILLINOIS 60056



95148411

and When Recorded Mail To

FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD-SUITE 108
MOUNT PROSPECT
ILLINOIS 60056

5-94-05613

DEPT-01 RECORDING \$23.50
T40000 TRAN 1012 03/03/95 13:55:00
4506 : CJ *-95-148411
COOK COUNTY RECORDER

Lawyers Title Insurance Corporation

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9914729

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTSTAR BANK MILWAUKEE, N.A.
777 EAST WISCONSIN AVENUE
MILWAUKEE, WISCONSIN 53202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 1, 1995
executed by MABEL CORTEZ MALDONADO, UNMARRIED PERSON

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD-SUITE 108
MOUNT PROSPECT, ILLINOIS 60056

and recorded in Book/Volume No.

No. 95148410 COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document
described

hereinafter as follows:
Commonly known as 2843 WEST 51ST STREET, CHICAGO, ILLINOIS 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

FIRST HOME MORTGAGE

CORPORATION

On MARCH 1ST, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JOHN MANGLARDI

known to me to be the PRESIDENT
and VINCE MANGLARDI

known to me to be EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By:

Its: PRESIDENT

Vince Manglardi

By: VINCE MANGLARDI

Its: EXECUTIVE VICE PRESIDENT

Witness:

GINA M. RACE



My Commission Expires

March 21, 1998 County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93505e

95148411

UNOFFICIAL COPY

DPS 049

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19-12-306-077

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156

LOT 4 IN FRANK MATOUSEK'S RESUBDIVISION OF LOTS 1 TO 16, BOTH
INCLUSIVE, IN BLOCK 2 IN W. H. PHARE'S SUBDIVISION OF THE EAST 1/2
OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION