

# UNOFFICIAL COPY

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THE DOCUMENT WAS PREPARED BY:  
FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422

1467825  
240A

95148487

. DEPT-01 RECORDING \$23.00  
. T#0000 TRAN 1013 03/03/95 15:28:00  
. #4582 : CJ \*-95-148487  
. COOK COUNTY RECORDER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PRINCIPAL RESIDENTIAL MORTGAGE INC.,  
AN IOWA CORPORATION

all the rights, title and interest of

undersigned in and to the certain Real Estate Mortgage dated 1/27/95, executed

by VICTORIA E COTTON A SPINSTER AND JOE T COTTON MARRIED TO FRANCES J COTTON

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded in the office of the Recorder of COOK County, in the state of Illinois, in Book , at Page as Document No. 95-115283 described hereinafter as follows:


LOT 19 IN BLOCK 1 IN BEACON HILLS A SUBDIVISION OF PART OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1960 AS DOCUMENT NUMBER 17748392, IN COOK COUNTY, ILLINOIS. TAX I.D.#32-30-107-050


599 ANDOVER STREET  
CHICAGO HEIGHTS, IL 60411

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST  
SEAL

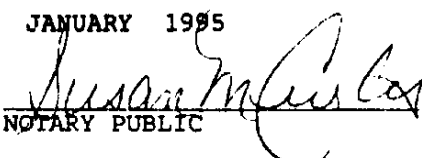
By:   
BILL PAUL ASSISTANT SECRETARY

By:   
LISA LEONI VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 27th DAY OF

JANUARY 1995

  
NOTARY PUBLIC

" OFFICIAL SEAL "  
SUSAN M. CURTIS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/20/95

95148487

2300  
2300

ATTORNEY AT LAW ATG

94-19307

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