

PREPARED BY:

SUZANNE SPELL  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

UNOFFICIAL COPY

9441508

AND WHEN RECORDED MAIL TO

PRISM MORTGAGE COMPANY

350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610



95148925

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 940060533

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 13, 1994  
executed by  
ANGELA M. FIOCC, UNMARRIED FEMALE

to PRISM MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610  
and recorded in Book/Volume No. \_\_\_\_\_, (page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

95148924

described hereinafter as follows:  
UNIT 551-3 IN SURF CAMBRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF  
FOLLOWING DESCRIBED REAL ESTATE:  
LOT 1 (EXCEPT THAT PART FALLING IN THE ROAD) AND LOT 2 (EXCEPT THE  
SOUTH 12 1/2 FEET) IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16  
ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS  
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT  
NUMBER 88506238, TOGETHER IN ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS OF COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
T#0004 TRAN 3171 03/03/95 08:42:00  
#2364 + LF \*-95-148925  
COOK COUNTY RECORDER

14-28-122-018-1019

Commonly known as:  
551 WEST SURF-UNIT 3W, CHICAGO, ILLINOIS 60657  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

95148925

STATE OF ILLINOIS  
COUNTY OF

PRISM MORTGAGE COMPANY

On SEPTEMBER 13, 1994 before me, the  
(Date of Execution)

BY: ABBY J. POLIN  
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared ABBY J. POLIN  
known to me to be the VICE PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Suzanne L. Spell  
My Commission Expires 8/15/98 County, COOK

OFFICIAL SEAL  
SUZANNE L. SPELL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8-2-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

2011-01-01



Property of Cook County Clerk's Office

2011-01-01

95148925