RELEASE OF MORTGAGE OR YRUS1 BY CORPORATION

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** WHOSE OFFICE **MORTGAGE OR DEED OF** RUST WAS FILED.

\$23.50 DEPT-01 RECORDING

T+0011 TRAN 6044 03/03/95 11:12:00 +3581 + RV *-95-148019

COOK COUNTY RECORDER

95148019

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That theTRANSAMERICA_FINANCIAL	Ľ
SERVICES	
a corporation of the State of CALIPORNIA, for and in consideration of the payment of the indebtedness	
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured.	
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,	မွ
CONVEY and QUIT CLAIM unto EDMUND OLSAUSKAS AND PAULETTE M. OLSAUSKAS, H.	9 514 801.
WIFE, IN JOINT TENANCY 3.00 GUNDERSON AVENUE, BERWYN, IL. 60402	202
neirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have	9
acquired in, through or by a certain MORTGAGE bearing date the 9 TH day of MARCH	
1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book	
of records, on page, as document No. 881' 023 to the premises therein described,	
THE EAST 123.39 FEET OF THE SOUTH 1/2 OF LOT 1 IN BLOCK 62 IN OLIVER L. WATSON'S OGDEN AVENUE ADDITION TO BERWYN IN SECTION 31, TOWNSHIP NORTH, RANGE 13, EAST OF THE THIRD PRINICPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED MARCH 16, 1909, AS DOCUMENT 43 43 178, IN COOL COUNTY, ILLINOIS.	39 THE
ogether with all the appurtenances and privileges thereunto belonging or appertaining.	(2)
IN TESTIMONY WHEREOF, the saidTRANSAMERICA FINANCIAL SERVICES	
as caused these presents to be signed by its VICE President, and attested by its ASSISTANT	1,407
ecretary, and its corporate seal to be hereto affixed, this 13 TH _{lay of JANUARY} , 19 95	And And Constitution
TRANSAMERAÇÃ PINANCIAL SERVICES	

15-122 (2-82)

EXPESS Accom A 0369879

This instrument was prepared by C. SCIOS ONE LINCOLN CENTER, STE 1580, OAKBROOK, IL. 60181

(NAME AND ADDRESS)

4...

ONOF AAIL TO	FICIA	DIRESS OF PROPERTY:	70	By Corporation
\$7 (1) pa (1 , (1)				#
	00/	•		
ALCAMY PUBLIC	ANN MORRIS	Harris (A)	OFFICIAL SEAL	MOLWE
driot see therein see forth.			9	
al of said corporation to be affixed thereto, aid corporation, as their free and voluntary			*//	
ant and ASSISTANT Secretary, they				(2)
nt. appeared hetore me this day in person				
nt, and personally known to me to be the				
DX L* POKENTZEN betzonally				SERVICE
TALANSAMERICA PINANCIAL				
Y that STEVEN T. CARTER				
a notary public		SIN	18	']
,				
	.25	1/	COOK	TO STATS COUNTY OF
	,	•	D10114 114	