UNOFFICIAL CO

#274355B, MAURAS

SATISFACTION OF MORTGAGE

95148067

CHASE MANHATTAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the state of Delaware does hereby release and satisfy in full that cercain mortgage dated June 26, 1986 executed by LUIS A. MAURA! JMD JULIA C. MAURAS, HIS WIFE in favor of MIDWES1 FINDING CORPORATION recorded the 06/30/86 as Instrument/Docket No. 86266797 in Book DEPT-01 RECORDING . T\$0011 TKAN 6048 03/03/95 13:43:00 Page in the Office of the County Clerk and Recorder \$3633 \$ RU *-95-148067 of the County of COOK, State of Illinois . COOK COUNTY RECORDER Legal to-wit :

LOT 28 AND THE NORTH 10 FEET OF LOT 27 IN BLOCK 15 IN NORTH SIDE REALTY COMPANY DEMPSTER GOLF COULSE SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 23, TOWNSHIP 41 NO TH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IGLIPOIS. PropAdi=870671.St. Laus 3KoKiEIILL

TAM#10-23-201-043 Dated February 14, 1995.

CHASE MANHATTAN MORTGAGE CORPORATION

f/k/a Chase Home Mortgage Corporation

LINDA SALTER Asst. Vice President

< 30 A 100

Assistant Secretary PAMELA S. DAVIS

STATE OF LOUISIANA PARISH OF QUACHITA

On the February 14, 1995, before me a Notary Public in and for said Parish & State personally appeared LINDA SALTER & PAMELA S. DAVIS known to me to be the Asst Vice President and Asst Secretary of CHASE MANHATTAN MORTGAGE CORPORATION, a corporation and known to me to be the person who subscribed the name of maker thereof and acknowledged to me that he/she executed the same as his/her free and voluntary act and deed, for the uses and purposes therein set forth.

WITNESS MY HAND AND SEAL.

IN AND FOR SAID PARISH AND STATE

LIFETIME COMMISSION

CH-ID10000

UNOFFICIAL COPY

Prepared By:

Chase Manhattan Illeg Corp

P.U. Box 4025

Alonnor, Lorusciana 7/2/1.

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