

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the Margaretten and Company Inc. assigned to a Corporation of the State of New Jersey, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto (Name and Address) \_\_\_\_\_

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by certain Mortgage, bearing date the 23rd DAY OF May, 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book # \_\_\_\_\_ of records, on page # \_\_\_\_\_, as Document No. 86212902, to the premises therein described, situated in the County of Cook, and State of Illinois, as follows to-wit:

95148069

1750 W. Bryn Mawr. Ave. Chicago, IL 60660  
PIN: 14-06-411-014 : DEPT-01 RECORDING #23.00  
: T#0011 TRAN 6048 03/03/95 13:43:00  
: #3635 : RV \*-95-148069  
COOK COUNTY RECORDER

Assignment of Mortgage from Margaretten and Company Inc. to First Fidelity Bank, N.A. dated June 19, 1986 and recorded July 30, 1986 in Document # 86523441.

LEGAL DESCRIPTION. LOT 28 IN BECKER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SECTION 6, THENCE WEST ALONG THE SOUTH LINE 466.5 FEET MORE OR LESS TO A POINT 38-1/2 FEET MORE OR LESS CENTER LINE OF RAILROAD; THENCE NORTH 510 FEET MORE OR LESS THENCE EAST 466-1/2 FEET MORE OR LESS; THENCE SOUTH TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges therunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Fidelity Bank, N.A. has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed this 27th DAY OF February, 19 95.

By: Alan P. MacMoran  
Alan P. MacMoran, Vice President  
Attest: Gayle D. Gump  
Gayle D. Gump, Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF Pennsylvania )  
COUNTY OF Lehigh ) SS. 95148069

I, \_\_\_\_\_ in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Alan P. MacMoran, personally known to me to be the Vice President of the First Fidelity Bank, N.A. a corporation, and Gayle D. Gump, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal the 27th DAY OF February, 19 95.  
Linda L. Appel  
NOTARY PUBLIC

Notarial Seal  
Linda L. Appel, Notary Public  
Allentown, Lehigh County  
My Commission Expires Oct. 26, 1998  
Member, Pennsylvania Association of Notaries

ILLINOIS

2300

Box 198

Fatic 1061 #41179 (NA State)  
First American Title Order #

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Property of Cook County Clerk's Office

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