

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Name Office: 5661 South Middle Avenue, Chicago, Illinois 60628 (312) 414-2222

RELEASE OF MORTGAGE

95148242

Loan No. 269511-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Melvin D. Respress and Paula A. Respress, Husband and Wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No 9419233 to the premises therein described to-wit:

The South 5 Feet of Lot 21 and all of Lot 22 in Block 9 in South Chicago Heights, A subdivision of part of the west 1/2 of the South West 1/2 Of Section 6 Township 37 North, Range 15 East of the Third Principal Meridian, North of the Indian Boundary Line a Plat of Which Subdivisions Filed for Record July 15, 1891 in Book 50 of Plat Page 37 in Cook County, Illinois

DEPT-01 RECORDING \$23.50  
T90011 TRAN 6055 03/03/95 15:47:00  
43804 & RV \*-95-148242  
COOK COUNTY RECORDER

Property Address: 9343 South Kingston, Chicago, Illinois 60617  
Permanent Index Number: 2696317062000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28th day of FEBRUARY, 1992

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Shirley Shaw*  
Loan Servicing Officer

By: *Harold A. Duff*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

95148242

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
L. Harris  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60534

*Eta Demonte*  
Notary Public  
OFFICIAL SEAL  
ETA DEMONTE  
Notary Public, State of Illinois  
My Commission Expires 12/31/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_  
Mail to:  
Melvin & Paula Respress  
9343 South Kingston  
Chicago, IL 60617

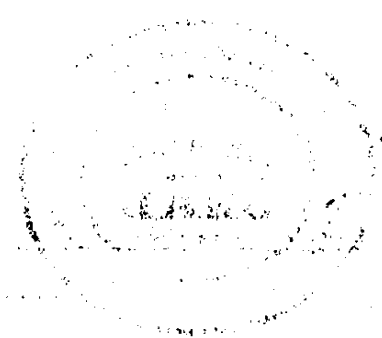
2350 m

1033  
Hand T.H.E. UP-732071-09

# UNOFFICIAL COPY

00148545

Property of Cook County Clerk's Office



95148E12

...with the ...  
...this ...  
...with the ...  
...the ...  
...in ...  
...the ...  
...the ...  
...the ...  
...the ...  
...the ...