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GEORGE E. COLE*

LEGAL FORMS 023-002-00014750-8

No. 213 November 1994

Saled

DEPT-01 RECORDING

140008 TRAN 8550 03/03/95 15:25:00

COOK COUNTY RECORDER

\$5262 \$ JB #-95-149891

\$27.50

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

Bank of America National Trust & Savings Association as Trustee under a Pooling and Servicing Agreement dated as of May 31, 1992, Series 1992-B

of the County of Cook and State of 111 inots.

DO HEREBY CERTIFTY that a certain mortgage dated the 31st day of March 992, made by Otis Sanders and Cynthia Jones Sander.

. h/w, joint tenancy

Above Space for Recorder's Use Only

The Money Store/Illinois, Inc., further assigned to Bank of America NT & SA

92-557318 92-227501

and recorded as document No. ______ in Book ______ at page _____ in the office of ______ the recorder's _____ of _____ Cook _____ County, in the State of ______ Illinois _____ is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

LOT 17 IN BLOCK 5 IN YOUNG TRUSTEE'S SUBDIVISION OF BLOCKS 4 AND 5 IN LYMAN, LARNED AND WOODBRIDGE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 AND THE NORTH WEST 1/4 OF THE NORTH WAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

95130491

Permanent Real Estate Index	Number(e): #20-11-2	00-019	
Address (es) of premises:	4734 S.Kimbark	Chicago, Il 60615	
ss, with the note or notes ac	companying it, fully paid, s	atisfied, released and discharged, this day of 7	<u>er. 1995</u>
	्र इ.स. २८ ५ हे.इ २	و المنتخب المراجعة	Richard J Espasi(SPAL) Sealer Officer Dennie Good (SEAL) Sealer Authorized Officer 17

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STATE OF NEW YORK	NOI I ICIAL COI I
COUNTY OF . NEW YORK	58.
i, a	notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Reports Reports
to	or the foregoing instrument, appeared before sile this day in person, and acknowledged that he signed, sealed and delivered the said instrument as signed, sealed and delivered the said instrument as signed. For the uses and purposes therein set forth.
	Given under my hand and official seal, this 6 day of FRD (UCL) 19 15
Return To: The Money Store 1990 E.Algonquin Rd.#111 Schaumburg, 11 60173	Ommission Expires Aug & 1996 Commission expires
This instrument was prepared by The	(Name and Address)