

# UNOFFICIAL COPY

GREEN TREE MORTGAGE COMPANY, INC.  
PART OF THE SECTION  
ANSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 647  
BIRMINGHAM, ALABAMA 35201

95149060

DEPT-01 RECORDING

127.50

LOAN NO.: 945018  
MORTGAGOR: C. CHARLES FATTORE  
INV. NO.: CO2 FEDERAL HOME LOAN MTG COP  
INV. LOAN NO.: 0535029205  
PIF DATE: DECEMBER 12, 1994

T85555 TRM 4592 02/03/95 11:22:00

#428 #111 \*95-149060

COOK COUNTY RECORDER

## FULL SATISFACTION OF RECORDED LIEN

STATE OF FLORIDA  
COUNTY OF FINELLAS

FOR VALUE RECEIVED, THE UNDERSIGNED GREENTREE MORTGAGE COMPANY, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, ACTING BY AND THROUGH ANSOUTH BANK OF FLORIDA (F/K/A FORTUNE SAVINGS BANK) ITS ATTORNEY IN FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 93-098388, PAGE , DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/MORTGAGE DATED SEPTEMBER 14, 1992, EXECUTED BY C. CHARLES & NANCY A. FATTORE, AND RECORDED IN BOOK INST#95714205, PAGE , IN THE OFFICE OF THE RECORDER OF TITLES OF ILLINOIS, SUBSEQUENTLY *Cook County* ASSIGNED TO THE UNDERSIGNED.

TAX IDENTIFICATION NUMBER: 13-36-303-124-1051

LEGAL DESCRIPTION: LOT - , BLOCK -  
SECTION - , SUBDIVISION -

THE SAID DEED OF TRUST/MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY JAN TURLEY, ITS VICE PRESIDENT, ON THIS DATE OF JANUARY 12, 1995.

GREENTREE MORTGAGE COMPANY, ACTING BY  
AND THROUGH ANSOUTH BANK OF FLORIDA  
(F/K/A FORTUNE SAVINGS BANK) ITS  
ATTORNEY-IN-FACT

ATTEST:

*Lea Dowling*  
MORTGAGE OPERATIONS OFFICER

BY: *Jan Turley*  
JAN TURLEY  
ASSISTANT VICE PRESIDENT

95149060

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND IN SAID STATE, HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF ANSOUTH BANK OF FLORIDA, A CORPORATION, ISSIGNED TO THE FOREGOING CONVEYANCE, IS KNOWN TO ME, AND ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, JANUARY 12, 1995.

*Benita Dent*  
NOTARY PUBLIC My Commission Expires June 28, 1995

THIS INSTRUMENT WAS PREPARED BY:  
BENITA DENT  
ANSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 647  
BIRMINGHAM, ALABAMA 35201  
205-326-4600  
PF51S/SCE

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11/15/2011

Property of Cook County Clerk's Office

11/15/2011

Amsouth Mortgage Company Inc.  
Dental Building  
Post Office BX 847  
Birmingham AL 35282-9935

95149060