

UNOFFICIAL COPY

95149170

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING

\$23.50

100008 THAN 8475 03/01/95 10105100
\$5011 + JB *--95--149170
COOK COUNTY RECORDER

LN# 0000000011601335 2001 04 POOL # 0262368

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 11/17/93
executed by JOHN T BRENNAN ANNE K BRENNAN

16-04-409023

Mortgagor

to and recorded as Instrument No. in book
page of Official records in the County Recorder's office of COOK Co. # 93-110191
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: Received 11-20-93
239 S. SCOVILLE AVE
OAK PARK IL 60302

TOGETHER with the note or notes therein described or referred to, the mone. due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF PENNSYLVANIA

MERIDIAN MORTGAGE CORPORATION

COUNTY OF CHESTER

PHYLLIS R. EDWARDS, VICE PRESIDENT
DIANA M. BASCIANO, ASST. SECRETARY

Be It Remembered That On This 30TH DAY OF AUGUST 19 94
before me, the undersigned authority, personally appeared PHYLLIS R. EDWARDS
who is the VICE PRESIDENT and DIANA M. BASCIANO
who is the ASST. SECRETARY of MERIDIAN MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)

JOHN M. STEIN
NOTARY PUBLIC

* TWO DEVON SQUARE 744 WEST LANCASTER AVE. WAYNE, PA. 19087
Prepared By: DIANE CUDD 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

2350

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Property of Cook County Clerk's Office

95149170

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PREPARED BY:
SARA THORNTON
EVANSTON, IL 60201

COOK

NOV

9 3 9 / 0 7 9 1

12570373

BOX 169

RECORD AND RETURN TO:

93970791

CDK MORTGAGE, INC.
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

(Space Above This Line For Recording Data)

MORTGAGE

4290573

Handwritten:
K50
F0866
262368
12/93

Handwritten: 31-21

Vertical handwritten: REF 6-66954

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 17, 1993
JOHN T. BRENNAN
AND ANNE K. BRENNAN, HUSBAND AND WIFE

The mortgagor is

("Borrower") This Security Instrument is given to
CDK MORTGAGE, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201
ONE HUNDRED EIGHTY SIX THOUSAND
AND 00/100
Dollars (U.S. \$ 186,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2008

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

THE NORTH 20 FEET OF LOT 11 AND THE SOUTH 20 FEET OF LOT 10 IN BLOCK 51
IN RIDGELAND, SAID RIDGELAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE
EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE
WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

16-07-409-023

1993 NOV 30 PM 8 54

93970791

which has the address of 239 SOUTH SCOVILLE AVENUE, OAK PARK
Illinois 60302
Zip Code ("Property Address");

Street, City

Vertical handwritten: 931-00000

Vertical handwritten: 93970791

Handwritten signature: MVB

UNOFFICIAL COPY

Property of Cook County Clerk's Office

951 49370