UNOFFICIAL COPPARED TREE FINANCIAL CORP.

Home Improvement Department SUITE 610 332 MINNESOTA STREET ST. PAUL , NN 55101

95149234

HORTGAGE ASSIGNMENT	
For value received, MEEDER INDUSTR	IRS.
5535 W MONTROE	E CHICAGO, IL 60641 a
	nized and existing under the laws of the state of
	BEN TREE FINANCIAL CORP.
	<pre>ght, title and interest in a certain mortgage dated made by the mortgagor(s),</pre>
Roland Delsoin Viergelie De	
<u> </u>	to
MEEDER INDUSTROES,	as mortgagee, 🗘
recorded concurrently with this	Mortgage Assignment in the office of the
Recorder , COOK	county, Illinois , together at or note secured by such mortgage on the follows 2.
ing described property situated in	·
All of the property losa ed at 933	36 8 Basex , in the
City/Town/Village of Chicago	, County of COOK
legal interest. This property is	rower/Owner has an ownership, leasehold or other more particularly described on the schedule titled
"Additional Property Description"	which is attached hereto as Exhibit A.
	reby authorize Green Tree Pinancial Corporation, or
its subsidiary, to attach Exhibit the assignment.	A lifter the Mortgagee/Beneficiary has signed
the assignment.	PERT OF PERCENTAGE #22 EC
	DEPT-01 RECORDING \$23.50 140008 TRAN 8464 03/03/95 10:42:00
	, \$5076 \$ JB #~95-149234
	. COOK COUNTY RECORDER
	95149233
The above refrenced Mortgage was re	ecorded in Book, on Page
Date: 1- 70 - 1495	
withesero:	MEEDER INDUSTRIES
	$(2 \cdot 1 \cdot 2 \cdot $
alle mod	By: (Milia Hissis
To 16 Krz, ston	Ita: Prymilled Fried Ciriscs
	Its: Typic Cult 2
Mar Make	1) 0' -/
Inita Voll	Attest: 1/51 / 1/00
	atrick Dulleck ?
	Its:
STATE OF	-) -) ss
COUNTY OF COSTS	(Corporate acknowledgment)
	, , , , , , , , , , , , , , , , , , , ,
	•
· San Scripping	Water Bubles for and County and Chate and for
	Notary Public for maid County and State, certify personally came before me this day
and acknowledged that he/she is	
	duly given and as the act of the corporation, the
foregoing instrument was signed in	
with its corporate seal, and attest	ed by PATRICE CULLECTE himself/herself
Witness my hand and workscal seal	, this Series day of JAN 1995
······································	day or thin, 1971
OFTE SEAL SEAL SEAL SPONHOLZ	I and Cala
OCTO FROMALD SPONHOLZ SPONHOLZ SPONHOLZ SPONHOLZ STATE OF ILLINOIS	Hotary Public
DONALD SPONTOLINOIS DONALD STATE OF ILLINOIS HOTARY PUBLIC STATE OF ILLINOIS AND INCOMPRESSION EXPRESS 11/22/97	My commission expires: /// >> ,1997

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

2350

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL

TAX NO 26 06 111 066

FOLDS (EXCEPT THE SOUTH TO FEET THEREOF) AND LOT IN (EXCEPT THE NORTH TO FEET THEREOF) IN BLOCK TEIN SOUTH CHICAGO HEIGHTS, BRING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWIST 1/4 OF SECTION 6, DOWNSHIP DE NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

Property of County Clerk's

951 (3%)

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