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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.00
T#0011 TRAM 6048 03/03/95 13142100
43627 + RV *--95-- 150 175
COOK COUNTY RECORDER

95150175

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
Fulton Bank formerly Central Pennsylvania Savings Association

of the County of Lancaster, and State of Pennsylvania, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
John E. Grant and Constance I. Grant, husband and wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 4th day of June, 1921, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 91298640, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

All that certain tract of land situated at 2344 Forest Avenue, Rolling Meadows, Cook County, Illinois

First American Title Order # CA80346

95150175

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-26-406-056

Address(es) of premises: 2344 Forest Avenue, Rolling Meadows, Illinois

Witness my hand and seal, this 15th day of February, 1995
FULTON BANK, FORMERLY CENTRAL PENNSYLVANIA SAVINGS ASSOCIATION

BY: (CLINT M. BILBE), VICE PRESIDENT

ATTEST: Carol A. Wagner, Assistant Cashier

This instrument was prepared by (NAME AND ADDRESS)

25⁰⁰ n Box 198

UNOFFICIAL COPY

STATE OF PENNSYLVANIA
COUNTY OF LANCASTER

I, CAROL A. REED, a Notary Public
and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM M. MILLER
personally known to me to be the Vice President of FULTON BANK
PENNSYLVANIA corporation, and personally known to me to be the
Vice President of said corporation, and personally known to me to be the
person whose name is subscribed to the foregoing instrument, appeared before me this day in person,
personally acknowledged that as such Vice President and Secretary
and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto,
in full authority given by the Board of Fulton Bank of said corporation, as such free and voluntary
and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 13th day of February, 1928

[Signature]

NOTARIAL SEAL
CAROL A. REED, Notary Public
City of Lancaster, Lancaster County
My Commission Expires Dec. 14, 1928

Commission Expires

By Computer 95150175

TO

ADDRESS OF PROPERTY:

MAIL TO:

UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment Schedule C

File No.: CA80346

LEGAL DESCRIPTION:

THAT PART OF LOT 26 IN 1ST ADDITION TO PLUM GROVE ESTATES, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 26; THENCE NORTH ALONG THE WEST LINE OF LOT 26, A DISTANCE OF 280 FEET FOR A POINT OF BEGINNING; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 26, A DISTANCE OF 125.0 FEET; THENCE NORTH 16.71 FEET TO AN INTERSECTION WITH THE NORTH LINE OF LOT 26; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 26, A DISTANCE OF 125.0 FEET TO AN INTERSECTION WITH THE WEST LINE OF SAID LOT 26; THENCE SOUTH ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 16.74 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

THE SOUTH 64.51 FEET OF THE WEST 125.0 FEET OF LOT 23 IN 1ST ADDITION TO PLUM GROVE ESTATES, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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