## **UNOFFICIAL COPY**

Release of Mortgage or Trust Deed

95151534

First American Title Order # (817) (Illinois) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

DEFT- OT RECORDING KNOW ALL MEN BY THESE PRESENTS \$10011 TRAN 6069 03/07/95 14:42100 COMMUNITY BANK AND TRUST COMPANY OF EDGEWATER OF COURTY ALCOHOLE AN ILLINOIS BANKING ASSOCIATION OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS , DO HEREBY CERTIFY 7TH JUNE that certain ASSIGNMENTS OF RENTS dated the 24TH day of JANUARY 82 COMMUNITY BANKAND TRUST COMPANY OF EDGEWATER 19 84 , mad by NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED AUGUST 7, 1980 A/K/A TRUST #80 08 238 COMMUNITYBANKANDTRUSTOFEDGEWATER 26275495 and recorded as document No. in the office of the RECORDER OF DEEDS 26959750 County, in the State of \_\_\_\_ILLINOIS PARCEL 1: LOT 4 IN BARRINGT ON DQUARE UNIT NO. 1 "A", BEING A RESUBDIVISION OF AREA 33 IN BARRINGTON SQUARE UNITING, 1, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 41 NOP TH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1974 AS DOCUMENT NUMBER 22700651, ALL IN COOK COUNTY, ILLING, 2 PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NUMBER 21178177 IN COOK COUNTY. ILLINOIS AND AS CREATED BY DEED FROM A-B BARRINGTON HOMES, INC. TO LEONARD GOLDSTEIN DATED NOVEMBER 28, 1975 AND RECORDED DECEMBER 3, 1975 AS DOCUMENT NUMBER 23311963, ALL IN COOK COUNTY, ILLINGS P.I.N. 07-07-202-190 COMMONLY KNOWN AS 1835 WILLIAM SBURG, HOFFMAN ESTATES, ILLINOIS is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. \_\_hand(s) and seal(s) this \_2ND\_ day of MARCH GREGORY EROMWELL. SR. VICE PRESIDENT (SEAL) ALBERT F. JUNG, ASST. VICE PRESIDENT ar ar massabball 11,134 STATE OF \_\_ILLINOIS }85 COUNTY OF COOK 1st AMERICAN TITLE order # I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY GREGORY CROMWELL, SR. VICE PRESIDENT CERTIFY THAT \_\_\_ AND ALBERT F. JUNG, ASST. VICE PRESIDENT personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_they\_\_ signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

This instrument was prepared by :

SEAL

G JOYCE PUTMAN

GUTTRY PUBLIC STATE OF ILLINOIS

VY COMMISSION EXPIRES 5/6/98

UPFICEAL

COMMUNITY BANK OF EDGEWATER 5340 N. CLARK STREET

CHICAGO, ILLINOIS 60640 CATHEE LAUGHLIN

Given under my hand and official seal, this 2ND day of MARCH

Alen Gel

## **UNOFFICIAL COPY**

Black Same

Property of Cook County Clerk's Office